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AREAS OF RESEARCH AND INTERESTS

Early Christianity, Political and Religious Violence, Radicalization, CT, P/CVE, Religion and Contemporary Culture

I. BIOGRAPHICAL INFORMATION

- 2011— **Associate Professor** (with early tenure),
Department of Theological Studies, Concordia University
- 2017 **Directeur d'études invité**
Section : Sciences religieuses
École Pratique des Hautes Études, Paris
- 2017— **Digital Fellow**
Montreal Institute for Genocide and Human Rights Studies
- 2012-2014 **Cross-Appointed, Associate Professor**
Department of Religion, Concordia University
- 2008-2011 **Assistant Professor** (tenure-track),
Department of Theological Studies, Concordia University
- 2005-2008 **Full-Time Lecturer** (Bible and Judeo-Christian Tradition),
Department of Religious Studies, University of Sudbury /
Joint Department of Religious Studies, Laurentian University

ACADEMIC BACKGROUND

Education:

- 2008 **Conjoint Ph.D.**
- Docteur de l'Université catholique de Louvain
- Docteur de l'Université de Montréal
- 2003 **M.A.** Université de Montréal
- 2001 **B.Th.** Université de Montréal

Awards:

- 2016 **Opinion Leader of the Year: President's Media Awards**
- Winners are selected based on the social/scientific impact of the topic, the reach and volume of press coverage in established and reputable sources, and the amount of time invested in media relations.

- 2010 Concordia University, Dean's New Scholar Award
- The Dean's New Scholar Award recognizes outstanding scholarly achievement by a tenure-track faculty member
- 2010 Concordia Council on Student Life Outstanding Contribution Award
- Award given for exceptional contribution to student life or services (careful mentoring and teaching of students)
- 2008 Concordia University: Start-up Grant Award (\$15,000 for 3 years)

Recognitions:

- 2015 Concordia Newsmaker of the Week. Topic: Charlie Hebdo (Jan. 12)
- 2014 Concordia Newsmaker of the Week. Topic: Religion and Violence (Nov. 17)

II. RESEARCH

FUNDING

- 2013-2017 **Groupe de recherche sur le christianisme et l'Antiquité tardive / Christianity and Late Antiquity Research Group**
Éditions critiques, traduction et étude multidisciplinaire de sources profanes et religieuses chrétiennes, gnostiques et manichéennes en copte, syriaque, grec et latin.
Fonds québécois de recherche sur la société et la culture. Financement d'équipes de recherche – \$351,861
- Coordinator of activities at Concordia University
- 2013-2014 **“Coming Back to Life” Workshop**
Concordia University. Aid to Research Related Events - \$4,824 (with Dr. Carly Daniel-Hughes)
- 2012-2013 **Religions and Cultures in Late Antiquity**
Concordia University. Aid to Research Related Events - \$3,200 (with Drs. Naftali Cohn, Carly Daniel-Hughes and Lorenzo DiTommaso)
- 2012-2013 **Groupe de recherche sur le christianisme et l'Antiquité tardive**
Éditions critiques, traduction et étude multidisciplinaire de sources profanes et religieuses chrétiennes, gnostiques et manichéennes en copte, syriaque, grec et latin.
Fonds québécois de recherche sur la société et la culture. Financement d'équipes de recherche - \$87,663
- 2009-2012 **Commentaire littéraire et nouvelle traduction de l'Évangile selon Thomas**
Fonds québécois de recherche sur la société et la culture. Nouveaux professeurs-chercheurs - \$39,560
- 2011-2012 **Debating Orthodoxy and Heresy in Early Christianities**
Concordia University. Aid to Research Related Events - \$1,343 (with Dr. Carly Daniel-Hughes)

- 2010-2011 **Gnosticism and the Nag Hammadi Coptic Texts**
 Concordia University. Seed Funding, Individual Stream - \$6,300
- 2009 Grant from ACÉBAC for *Festschrift* O. Mainville - \$1,800
 Grant from Université de Montréal for *Festschrift* O. Mainville - \$3,500
- 2007 Travel Grant for SCT Congress - \$450
 Travel Grant for SBL / EABS Congress - \$1,500
- 2006 Travel grant for ACÉBAC Congress - \$900
- 2005 Travel grant for SCT Congress - \$600
 Université de Montréal (UdeM) J.A. De Sève Fellowship - \$6,000
- 2004 FGS UdeM – European Travel Grant - \$8,000
 Faculty of Graduate Studies Fellowship (UdeM) - \$3,000
Scriptura: Nouvelle Série Award - \$1,000
- 2003 FQRSC Doctoral Research Grant (2003-2006) - \$60,000
 Faculty of Graduate Studies Fellowship - \$3,000
 Faculty of Graduate Studies Fellowship - \$8,500
 Centre de recherche en éthique de l’UdeM Fellowship - \$10,000
 Faculty of Graduate Studies Fellowship - \$3,000
 Esther-Blondin Fellowship - \$5,000
- 2002 Faculty of Graduate Studies / TD Bank Fellowship - \$5,000
 Université de Montréal Fellowship - \$1,500
- 2001 Esther-Blondin Fellowship - \$3,000
 Professors’ Fellowship - \$3,000
 Award for best GPA - \$100
 Faculté de théologie Fellowship - \$2,000

PUBLICATIONS

Books and Co-edited Volumes (refereed):

IN PROGRESS / IN PRESS:

L’Évangile selon Thomas (NH II,2). (Bibliothèque copte de Nag Hammadi, section “Textes”). Louvain, Peeters; Québec, Presses de l’Université Laval [to be co-written with P.-H. Poirier] (invited – in progress – exp. 2018).

The Gospel according to Thomas. (Apocryphes). Turnhout, Brepols (invited – in progress – exp. 2017).

Co-edited Volumes:

- 2016 *The Global Impact of Religious Violence*. Eugene, OR., Wipf and Stock. [co-edited with S. Loumakis and C. Miceli]
Constructing Religious Identities during the Second Temple Period / Construction des identités religieuses à l’époque de la période du Second Temple (Biblical Tools and Studies 24). Louvain, Peeters [co-ed. with A. Gignac and G. Oegema]
- 2012 *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Paris: Cerf. [co-ed. with J.-F. Racine]

2011 *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament.* (Sciences bibliques; études 22). Montréal: Médiaspaul. [co-ed. with A. Gignac and S. Paquette Lessard]

Articles and Book Chapters (refereed):

IN PROGRESS / IN PRESS:

“Reading the *Gospel of Thomas* as a Spiritual Exercise.” *The Nag Hammadi codices as Monastic Books*. Edited by H. LUNDHAUG, Tübingen, Mohr Siebeck, 2017 (submitted).

“L’Évangile selon Thomas après 70 ans, D’où venons-nous, où sommes-nous, et où allons-nous?”, Colloquium : *Nag Hammadi à 70 ans. Qu’avons-nous appris ? / Nag Hammadi at 70: What Have We Learned?* (Bibliothèque copte de Nag Hammadi, section “Études”). Louvain, Peeters; Québec, Presses de l’Université Laval. Edited by L. PAINCHAUD and T. RASIMUS (submitted).

“Entrer dans le « repos »: de l’accès au temple céleste (*Épître au Hébreux*) au lieu du plérôme et à la connaissance (*Évangile selon Thomas*)”, Colloquium: *La question de la sacerdotalisation dans le judaïsme synagogal, le judaïsme chrétien et le judaïsme rabbinique*. Edited by D. HAMIDOVIC, S. MIMOUNI and L. PAINCHAUD (submitted).

PUBLISHED:

2016 “Religion and Violence on the Global Scene”, *The Global Impact of Religious Violence*. Edited by A. GAGNÉ, S. LOUMAKIS, and C. MICELI. Wipf and Stock, Eugene, OR., ix-xv [with S. Loumakis and C. Miceli].

“The Tyranny of Political Correctness and Religious Violence”, *The Global Impact of Religious Violence*. Edited by A. GAGNÉ, S. LOUMAKIS, and C. MICELI. Wipf and Stock, Eugene, OR., 1-12.

“Prévenir la radicalisation chez les jeunes : Enseigner l’histoire des religions au lieu du cours ÉCR”, *La face cachée du cours Éthique et culture religieuse*. Edited by D. BARIL and N. BAILLARGEON. Montreal, Leméac, 199-216.

“Narrative Depictions of Altered States of Consciousness in 1 Enoch and the Synoptic Tradition”, *Enoch and the Synoptic Gospels: Reminiscences, Allusions, and Intertextuality*. Edited by L. STUCKENBRUCK and G. BOCCACCINI; Early Judaism and Its Literature; Atlanta: SBL Press, 11-30.

“Vous avez dit : « identités religieuses »? Construire une problématique identitaire en l’honneur d’un collègue.”, *Constructing Religious Identities during the Second Temple Period / Construction des identités religieuses à l’époque de la période du Second Temple* (Biblical Tools and Studies 24). Edited by A. GAGNÉ, A. GIGNAC and G. OEGEMA. Louvain, Peeters, 1-12 [with A. Gignac and G. Oegema].

“What are Scholars Saying about Gnosticism?”, *New Vistas on Early Judaism and Christianity: From Montreal and Back*. Edited by L. DITOMMASO and G. OEGEMA; Jewish and Christian Texts in Contexts with Related Texts and Studies 22; New York: Bloomsbury Publishers, 373-83.

- 2015 “Des étrangers issus du Royaume et de la lumière (EvTh 49-50). Les solitaires dans l’Évangile selon Thomas.” *Laval théologique et philosophique* 70.1: 105-17.
- 2014 “The Gospel according to Thomas and the New Testament.” in *Christian Apocrypha. Receptions of the New Testament in Ancient Christian Apocrypha*. Edited by J.-M. ROESSLI and T. NICKLAS; *Novum Testamentum Patristicum* 26; Göttingen: Vandenhoeck & Ruprecht, 27-39.
- 2013 “Expositio quarundam propositionum ex epistula ad Romanos.” in *Oxford Guide to the Historical Reception of Augustine*. Edited by K. POLLMANN and W. OTTEN. Oxford: Oxford University Press, 430-32.
- “Epistolae ad Romanos inchoate expositio.” in *Oxford Guide to the Historical Reception of Augustine*. Edited by K. POLLMANN and W. OTTEN. Oxford: Oxford University Press, 422-23.
- “Structure and Meaning in Gos. Thom. 49-53. An Erotapokritic Teaching on Identity and Eschatology.” in *The Apocryphal Gospels within the Context of Early Christian Theology*. (Bibliotheca Ephemeridum Theologicarum Lovaniensium 260). Edited by J. SCHRÖTER. Leuven: Peeters, 529-37.
- 2012 “Jésus, la lumière et le Père Vivant. Principe de gémellité dans l’Évangile selon Thomas.” *Apocrypha* 23: 209-21.
- “Sectarianism, Secrecy and Self Definition: Relational Features between Jesus, the Disciples and the Outsiders.” in *Jesus in Continuum*. (Wissenschaftliche Untersuchungen zum Neuen Testament, Reihe I; 289). Edited by T. HOLMÉN. Tübingen: Mohr Siebeck, 223-42.
- “Lire un apocryphe en synchronie. Analyse structurelle et intratextuelle du logion 22 de l’Évangile selon Thomas.” in *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Edited by A. GAGNÉ and J.-F. RACINE. Paris: Cerf, 225-49.
- “Introduction.” in *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Edited by A. GAGNÉ and J.-F. RACINE. Paris: Cerf, 7-11. [with J.-F. Racine]
- 2011 “La recherche en exégèse. Une affaire de méthodes et de convictions.” in *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques). Edited by A. GAGNÉ, A. GIGNAC and S. PAQUETTE LESSARD. Montréal: Médiaspaul, 9-22. [with A. Gignac and S. Paquette Lessard]
- “Le Fils engendré du Luc, messie prophétique (Lc 3.21-22) et royal (Ac 2,33). De la critique textuelle à la critique rédactionnelle.” in *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques). Edited by A. GAGNÉ, A. GIGNAC and S. PAQUETTE LESSARD. Montréal: Médiaspaul, 187-215. [with S. Paquette Lessard]

- 2009 “Connaissance, identité et androgynéité. Conditions du salut dans l'Évangile selon Thomas.” in *Pratiques et constructions du corps en christianisme. Actes du 42ième congrès de Société canadienne de théologie*. (Héritage et Projet 75). Edited by M. ALLARD, D. COUTURE and J.-G. NADEAU. Montreal: Fides, 131-47.
- 2008 “La Visite de Dieu dans l'Instruction sur les Deux Esprits (1QS 3:13 – 4 :26) : Caractérisation de la communauté de Qumrân et de ses ennemis.” in *Defining Identities: We, You, and the Other in the Dead Sea Scrolls. Proceedings of the Fifth Meeting of the IOQS in Groningen*. (Studies on the Texts of the Desert of Judah 70). Edited by F. GARCÍA MARTÍNEZ and M. POPOVIĆ. Leiden: Brill, 205-16.
- 2007 “A Critical Note on the Meaning of APOPHASIS in *Gospel of Judas* 33:1.” *Laval théologique et philosophique* 63: 377-83.
- 2004 “De l'intentio operis à l'intentio lectoris. Essai herméneutique à partir de l'épisode du démoniaque de Gérasa (Mc 5,1-20).” *Théologiques* 12 /1-2: 213-31.
- “N'est pas fort qui croyait l'être, et sa foi n'est pas celle qu'il convenait d'avoir ! Ambiguïté discursive et programmation de lecture en Rm 14.” *Théoforum* 35: 21-46. [with A. Gignac]
- 2003 “Caractérisation des figures de Satan et de Judas dans le IV^e évangile : stratégie narrative et déploiement des intrigues de conflit.” *Science et Esprit* 55: 263-84.

Other Articles and Edited Work:

- 2008 “Pourquoi Judas est-il un personnage maudit?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 83-6.
- “Quels sont les textes originaux ou les plus vieux exemplaires disponibles des évangiles?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 37-40.
- “Comment les quatre évangiles que nous connaissons ont-ils été choisis?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 32-7.
- 2002 *Le Mal: représentations et interprétations*. (Scriptura: Nouvelle Série 4/2). Montréal: Faculté de théologie et de sciences des religions. [ed.]
- “Éditorial.” *Le Mal: représentations et interprétations. Scriptura: Nouvelle Série* 4/2: 3-6.
- “L'apôtre Pierre : fondement de l'Église ou adversaire de Jésus?” *Le Mal: représentations et interprétations. Scriptura: Nouvelle Série* 4/2: 27-37.
- “La libération de la femme courbée (Lc 13, 10-17) : une illustration du programme théologique de l'évangile de Luc.” *Femmes: de la lecture à l'expérience. Scriptura: Nouvelle Série* 4/1: 13-25.
- 2001 “Le démoniaque de Gérasa (Mc 5,1-20): propagande missionnaire et dénonciation sociopolitique de la communauté de Marc.” *La violence. Scriptura: Nouvelle Série* 3/1: 104-20.

CONFERENCES

Presentations and special participation:

- 2017 “La violence du religieux et l'économie de ressources surnaturelles.” Association humaniste du Québec, January 19 (invited).
- 2016 “Religion and Violence on the Global Scene.” Presentation at the book launch for *The Global Impact of Religious Violence*; organized by MIGS, November 30.
- The North American Working Group to Counter Violent Extremism; organized by MIGS, November 18 (participation by invitation only)
- “Exposing Religious Rivalries and Ideology in CVE.” Professional Training Program on Countering Violent Extremism. Montreal Institute for Genocide and Human Rights Studies, November 16-17 (invited).
- Colloque de l'UNESCO - *Internet et la radicalisation de jeunes : prévenir, agir et vivre ensemble*. Québec, 30 octobre – 1^{er} novembre (participation by invitation only).
- “Prévenir la radicalisation chez les jeunes : Enseigner l'histoire des religions au lieu du cours Éthique et culture religieuse.” Colloque : La face cachée du cours Éthique et culture religieuse, Association humaniste du Québec, October 1 (invited).
- “Violent Religious Extremism and the Search for a Perfect Future: Comparing Biblical and Extra-Biblical Traditions with ISIS's Extremism.” Colloquium: Assaulting Cultural Heritage: ISIS's Fight to Destroy Diversity in Iraq and Syria; organized by MIGS, September 25-26 (invited).
- “Recovering Lost Gospels: Ancient Christianities and Modern Faiths.” Department of Philosophy and Religious Studies, Iowa State University, September 8 (invited).
- “Violent Extremism: ISIS – A Case Study.” Panel discussion; Professional Training Program on the Prevention of Mass Atrocities. Montreal Institute for Genocide and Human Rights Studies, June 3 (invited).
- “Understanding the Rise of ISIS.” Public Lecture, Côte-St. Luc, May 17 (invited).
- 2015 “Reading the *Gospel of Thomas* as a Spiritual Exercise.” The 2015 NEWCONT Conference: The Nag Hammadi codices as Monastic Books. University of Oslo, December 15-17, 2015 (invited).
- “Scholars and the Tyranny of Political Correctness.” *Religion, Violence and the Ethics of Biblical and Religious Studies. Colloquium in Honour of Prof. Hector Avalos*, Concordia University, June 16 (organizer).
- “L'Évangile selon Thomas après 70 ans, D'où venons-nous, où sommes-nous, et où allons-nous?”, Colloquium: *Nag Hammadi à 70 ans. Qu'avons-nous appris ? / Nag Hammadi at 70: What Have We Learned?* Université Laval, Quebec City, May 31 (invited).

- “Reflections on the Charlie Hebdo Attacks: Freedom of Expression and Religious Violence in 2015”, presentation on a panel at the Montreal Institute for Genocide and Human Rights Studies (MIGS), Concordia University, January 20 (invited).
- 2014 “Entrer dans le « repos »: de l’accès au temple céleste (*Épître au Hébreux*) au lieu du plérôme et à la connaissance (*Évangile selon Thomas*).” Colloquium: *La question de la sacerdotalisation dans le judaïsme synagoga, le judaïsme chrétien et le judaïsme rabbinique*, Quebec City, September 18-20 (invited).
- “Revisiting Eschatological and Apocalyptic Motifs in the *Gospel of Thomas*.” International Meeting of Society of Biblical Literature (Joint session: Apocalyptic Literature / Apocrypha and Pseudepigrapha / Nag Hammadi and Gnosticism), Vienna, Austria, July 6-10 (invited).
- “What is Gnosticism? Reassessing the Nomenclature.” 5th Enoch Graduate Seminar: *Studies in Second Temple Judaism and Christian Origins*, Montreal, May 20-23 (invited).
- Response paper at Montreal conference: “Coming Back to Life: Performance, Memory, and Cognition in the Ancient Mediterranean (1st–3rd Centuries C.E).” McGill University and Concordia University, May 8-10 (invited).
- 2013 “Altered States of Consciousness in Enoch and the Synoptic Tradition: A Question of Genre or Experience?” 7th Enoch Seminar, Camaldoli, Italy, July 21-26 (Main paper: invited).
- “The Anatomy of Religious Experience: Altered States of Consciousness in the Nag Hammadi Collection and Other Related Texts.” International Meeting of Society of Biblical Literature (Nag Hammadi and Gnosticism Section), St. Andrews, Scotland, July 10 (read by Brice C. Jones, *in absentia*).
- “Altered States of Consciousness in Early Jewish and Christian Texts.” 70th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Collège universitaire dominicain, Ottawa, June 8.
- “The Anatomy of Religious Experience: Altered States of Consciousness in the NHC and Other Related Texts.” 4th CLARG / GRECAT Workshop, Université Laval, Québec City, May 1.
- “Cognition and Religious Experience in Biblical and Apocryphal Texts.” Religions and Cultures of Late Antiquity Seminar Series (RCLASS), March 1.
- 2012 “Undressing and Clothing for Salvation. Pauline Soteriological Language in the *Gospel of Thomas*.” American Academy of Religion Annual Meeting, Chicago, November 17-20 (invited).
- “L’interprétation de la ‘fin du monde’ dans l’*Apocalypse de Jean* et chez certains groupes gnostiques.” Colloque: *Apocalypse(s) et imaginaires de la fin*. 80^e Congrès annuel de l’Association francophone pour le savoir (ACFAS), Palais des congrès de Montréal, May 10 (invited).

- “Les textes de Nag Hammadi et la construction de l’identité. Un exemple de l’*Évangile selon Thomas*.” Colloque: *Les mondes grec et romains: définitions, frontières et représentations dans le ‘judaïsme’, le ‘christianisme’ et le ‘paganisme’*. 80^e Congrès annuel de l’Association francophone pour le savoir (ACFAS), Palais des congrès de Montréal, May 7 (invited).
- “Self-Definition and the Other in the *Gospel according to Thomas*.” GRECAT ULaval/Concordia 3rd Annual Workshop, Concordia University, May 2.
- “Diversity in Early Christianity.” Department of Religion Colloquium, Concordia University, February 2 (with Carly Daniel-Hughes).
- 2011 Chair of the French Seminar at Colloquium Biblicum Lovaniense LX: “*Les Actes de Pilate: un évangile judéo-chrétien?* (Prof. Rémi Gounelle).” Leuven, Belgium. July 26-28.
- “Structure and Meaning in *Gos. Thom.* 49-53. An Erotapokritic Teaching on Identity and Eschatology.” Colloquium Biblicum Lovaniense LX, Leuven, Belgium, July 26-28.
- “*La Prière de l’apôtre Paul* (NH 1 1).” Respondent at the GRECAT ULaval/Concordia 2nd Annual Workshop, Institut des études anciennes, Université Laval, May 4.
- 2010 “Caractérisation des figures de Judas Iscariote et du diable dans l’*Évangile selon Jean*.” Université Laval, Québec City, Novembre 24 (invited).
- “Lost Gospels: Alternate Account of the Life of Jesus of Nazareth.” Concordia University Open House, October 23.
- “Jésus, la lumière et le Père vivant (EvTh 15; 50; 77). Existe-t-il des traces d’une christologie modaliste dans l’*Évangile selon Thomas?*” Annual meeting of l’Association pour l’étude de la littérature apocryphe chrétienne, Dole, France, June 24-26 (invited).
- “Polemizing Against Other Gnostics: Gnosis and Salvation in the *Gospel of Judas*.” Canadian Society of Biblical Studies, Concordia University, May 29-31.
- “Le Fils Bien-aimé ou le Fils engendré (Luc 3,22)? Critique textuelle, traduction et théologie.” International Biblical Symposium of the Canadian Bible Society, Concordia University, May 25-26 (with Sylvie Paquette-Lessard).
- “Les figures de Jésus, de la mère et du Père vivant (EvTh 15; 50; 79; 101). Trinité et modalisme dans l’*Évangile selon Thomas?*” 67th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Concordia University, Montreal, May 21-23.
- “Jesus and the Living Father (GThom 15; 50; 77). Traces of Modalism in the *Gospel According to Thomas* (NH II,2)?” Groupe de Recherche sur le christianisme et l’Antiquité tardive (GRECAT), Institut d’études anciennes, Université Laval, May 6 (invited).
- “Identities in Crisis: Interpreting the Bible as a Means for Self-Definition.” TSGSA 2nd Annual Conference, Concordia University, February 5 (invited guest speaker).

- 2009 “Lost Gospels: Alternate Account of the Life and Teachings of Jesus.” Concordia University Open House, November 7.
- “The *Gospel of Thomas* and the Secret Teachings of Jesus.” TSUSA Lecture / Luncheon, Concordia University, Montreal, September 23 (invited).
- “Des étrangers issus du Royaume et de la lumière (EvTh 49-50). Les solitaires et les élus dans l’*Évangile selon Thomas*.” 66th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), St. Paul University, Ottawa, June 1.
- “Striving for a Coherent Interpretation of the *Gospel of Judas*.” TSUSA conference *The Gospel of Judas: A Clash with de Traditional Establishment*, Concordia University, Montreal, February 6 (invited).
- “Et voilà la gnose! Présentation de l’*Évangile selon Thomas*.” Public conference at Librairie Paulines, Montreal, February 2 (invited).
- 2008 “Biblical Interpretation: When Revelation and Hermeneutics Meet.” Response to Rev. Dr. Richard Topping, Concordia University, Montreal, October 24 (invited).
- “Expressions de liberté: le Nouveau Testament et / ou les apocryphes chrétiens?” Colloquium: *La liberté chrétienne à la lumière des Écritures*, Sudbury, June 19 (invited).
- “Paul de Tarse, Apôtre libre et fondateur du christianisme.” Colloquium: *La liberté chrétienne à la lumière des Écritures*, Sudbury, June 19 (invited).
- “Jésus de Nazareth, homme libre de son temps.” Colloquium: *La liberté chrétienne à la lumière des Écritures*, Sudbury, June 19 (invited).
- “L’*Évangile selon Thomas*. État de la recherche et perspectives d’avenir.” 65th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Châteauguay, May 27 (invited).
- 2007 “Children and the Kingdom: An Analysis of the Humility / Greatness Motif in Mt 18:3-4.” Department of Theological Studies, Concordia University, November 22 (invited).
- “Un ‘pays ruisselant de lait et le miel’ (Ex 3,8): la terre promise comme lieu d’exil et de reconfiguration identitaire. Explorations exégétiques.” 44th Annual Meeting of the Société canadienne de théologie, Université de Montréal, November 3 (invited).
- “Sectarianism, Secrecy and Salvation: Relational Features between Jesus, the Disciples and the Outsiders.” European Association for Biblical Studies, Vienna, Austria, July 23 (invited).
- “Deciphering the Hidden Sayings of Jesus: Milk as a Metaphor of Secret Knowledge in *Gospel of Thomas* 22.” International Meeting of the Society of Biblical Literature (ISBL), Vienna, Austria, July 24.
- “Les évangiles apocryphes: Judas, Marie, Thomas et les autres.” Université du 3^e âge, Howard Johnson Hotel, Sudbury, April 15 (invited).

- “Lost Gospels: Alternate Views of the Life of Jesus.” Joint Department of Religious Studies Lecture Series, Canisius Hall (University of Sudbury), February 7 (invited).
- 2006 “Didyme Jude Thomas comme clé herméneutique de l’*Évangile selon Thomas*.” 63rd Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), St. Paul University, Ottawa, May 30.
- “The *Gospel of Judas*. The Rehabilitation of a Traitor?” Public lecture organized by the University of Sudbury (St. Andrew’s United Church), May 10 (invited).
- 2005 “Identité et fusion des corps. Analogies du salut dans l’*Évangile selon Thomas*.” 42nd Annual Meeting of the Société canadienne de théologie, Université de Montréal / Institut de pastorale des dominicains, October 22.
- “From the Synoptic Tradition to the *Gospel of Thomas*: Giving New Meaning to Jesus’ Words.” University of Sudbury, July 28 (invited).
- “La figure de l’enfant dans l’*Évangile selon Thomas* (EvTh 4 ; 21 ; 22 ; 37 ; 46).” Université catholique de Louvain, March 22 (invited).
- “EvTh 22 et la tradition des paroles de Jésus.” Université catholique de Louvain, March 15 (invited).
- 2004 “La Visite de Dieu dans l’Instruction sur les Deux Esprits (1QS 3:13 – 4:26). Caractérisation de la communauté de Qumrân et de ses ennemis.” International Organization for Qumran Studies (IOQS), Groningen, Netherlands, July 28 (invited).
- “Beyond the Clash: Historical and Literary Methods in Exegetical Research.” International Meeting of the Society of Biblical Literature (ISBL), Groningen, Netherlands, July 27.
- “Mel Gibson’s *Passion of Christ*. A Biblical and Exegetical Response.” Panelist, Concordia University, March 16 (invited).
- “Le contexte religieux et politique au temps de Jésus. Regard critique sur le film *La Passion du Christ* de Mel Gibson.” Public lecture at Relais Mont-Royal, March 4 (invited).
- 2003 “Characteristics of the Fourth Gospel.” Lecture, Concordia University, October 30, (invited).
- “Caractérisation de Satan et de Judas dans l’*Évangile de Jean*.” Symposium of the RRENAB (Réseau de recherche en analyse narrative de la Bible), Sète/Montpellier, France, March 22 (invited).
- “Jésus de Nazareth : De prédicateur eschatologique à maître de sagesse. Expression de la pluralité éthique des premières communautés chrétiennes.” Centre de recherche en éthique de l’Université de Montréal (CRÉUM), March 13.
- “Caractérisation des figures de Satan et de Judas Iscariote dans le quatrième évangile.” Université de Montréal, February 27.
- “Tradition History in the Hebrew Bible and the New Testament.” Lecture, Concordia University, February 25 (invited).

- “Textual Criticism of the New Testament.” Lecture, Concordia University, January 28 (invited).
- 2002 “A Narrative Approach to Biblical Texts.” Lecture, Concordia University, October 24 (invited).
- “Apocalyptique dans les traditions vétérotestamentaires.” Université de Montréal, October 2 (invited).
- 2000 “La place de la théologie à l’université.” Panelist, Université de Montréal, August 30 (invited).

Op-Eds and Interviews:

- 2017 “Extremism, like terrorism, threatens global stability.” Op-Ed in *OpenCanada*, February 6.
 (<https://www.opencanada.org/features/terrorism-dominates-security-agenda-yet-extremism-also-threatens-global-stability/>)
- “Attentat : un réveil brutal pour le multiculturalisme.” Interview for *l’Agence France Presse* and pick-up by:
 TVAnouvelles.ca, Canoe, Yahoo! News, DigitalJournal, Springs Advertiser (South Africa), Pulse (Nigeria), Naharnet (Lebanon) and En Mayúscula (Panama, in Spanish) and Qantara (Germany).
 (<http://fr.canoe.ca/infos/quebeccanada/archives/2017/02/20170201-110757.html>)
- “Kirkland man charged with online threats.” On camera interview (and quoted text) with Rob Lurie on CTV, February 1.
 (http://montreal.ctvnews.ca/bail-hearing-thursday-for-kirkland-man-charged-with-uttering-threats-against-muslims-1.3266018#_gus&_gucid=&_gup=Facebook&_gsc=sCOiufU)
- “Comment devient-on radicalisé ?” Interview on « Mario Dumont » on TVA / LCN, January 31 (no link available)
- “Des experts craignent un drame lié à l’extrême droite.” Interview in *Le Journal de Montréal*, January 31.
 (<http://www.journaldemontreal.com/2017/01/30/des-experts-craignaient-un-drame-lie-a-lextreme-droite>)
- “The Quebec Mosque Shooting.” Radio interview with Aaron Rand, CJAD 800, January 30 (no link available).
- “ISIS Loves Western Extremist Rhetoric.” On-camera interview with Mutsumi Takahashi on CTV, January 30.
 (<http://montreal.ctvnews.ca/video?clipId=1046361&binId=1.1332485&playlistPageNum=1>)
- “The Global Impact of Religious Violence.” On-camera interview with Mutsumi Takahashi on CTV, January 9.
 (<http://montreal.ctvnews.ca/video?clipId=1031284&playlistId=1.3233727&binId=1.1332485&playlistPageNum=1>)
- 2016 “La violence du religieux : sus à la rectitude médiatique.” Interview in VOIR, December 11.
 (<https://voir.ca/daniel-baril/2016/12/11/la-violence-du-religieux-sus-a-la-rectitude-mediatique/>)

“La violence religieuse et son impact à l’échelle mondiale.” Interview in *Concordia NOW*, November 24.

(<http://www.concordia.ca/content/shared/fr/actualites/central/nouvelles/2016/11/25/la-violence-religieuse-et-son-impact-a-l-echelle-mondiale.html>)

“Scholars need to speak up.” Interview in *Concordia NOW*, November 24.

(<http://www.concordia.ca/content/shared/en/news/main/stories/2016/11/24/the-global-impact-of-religious-violence.html>)

“Lettre ouverte : Le rôle de la religion dans la radicalisation menant à la violence.” Co-signed with K. Matthews, M.-A. Argentino and M. Lamensch, *Le Huffington Post Québec*, November 23.

(http://quebec.huffingtonpost.ca/marie-lamensch/role-de-la-religion-dans-la-radicalisation_b_13135468.html)

“Sherpa: un rapport aux graves lacunes méthodologiques.” Co-signed with M. Baillargeon, D. Baril, F. Doyon, Y. Gingras and K. Talin in *Le Devoir*, Novembre 5.

(<http://www.ledevoir.com/societe/ethique-et-religion/483967/religion-et-radicalisation-sherpa-un-rapport-aux-graves-lacunes-methodologiques>)

“Open Letter: The Role of Religion in Radicalization.” Co-signed with K. Matthews, M.-A. Argentino and M. Lamensch in *Medium*, October, 31.

(<https://medium.com/@MIGSInstitute/open-letter-the-role-of-religion-in-radicalization-398f2ecbbe8#.tutzdswk0>)

“Gagné Enlightens Iowa Students on the Lost Gospels.” Conference interview in the *Iowa State Daily*, September 9.

(http://www.iowastatedaily.com/news/article_da6785de-7641-11e6-86ab-bbcfb4ffd8f9.html)

“La face cache du cours «Éthique et culture religieuse».” Quoted in the *Huffington Post Québec*, August 30.

(http://quebec.huffingtonpost.ca/daniel-baril/cours-ethique-et-culture-religieuse_b_11727160.html)

“Need to See Your Supervisor? Take a Walk!” Interview for Concordia news, August 29.

(<http://www.concordia.ca/content/shared/en/news/main/stories/2016/08/29/supervision-while-strolling-phd-outside-classroom-raymond-paquin-andre-gagne.html>)

“Goodale Praises Montreal Anti-Radicalization Centre, Promises Federal Cooperation.” On-camera phone interview (and quoted in article) by Rob Lurie on CTV, CFCF 12, August 15.

(http://montreal.ctvnews.ca/goodale-praises-montreal-anti-radicalization-centre-promises-federal-cooperation-1.3028911#_gus&_gucid=&_gup=Facebook&_gsc=cuAlmki)

“Why Turn to Radical Islam?” On-camera interview by Paul Karwatsky on CTV, CFCF 12, August 12.

(<http://montreal.ctvnews.ca/video?clipId=929818&playlistId=1.3026453&binId=1.1332485&playlistPageNum=1>)

“Global Terrorism: A New Age of Unpredictability.” Op-Ed in *OpenCanada*, July 28.

(<https://www.opencanada.org/features/global-terrorism-new-age-unpredictability/>)

“Understanding ISIS’ Jihadist Strategy.” Op-Ed in *OpenCanada*, June 17.

(<https://www.opencanada.org/features/understanding-isis-foreign-jihadist-strategy/>)

- “Gnostic House of Cards.” Interviewed on Talk Gnosis After Dark, May 17.
(<http://gnosticwisdom.net/gnostic-house-of-cards/>)
- “The Gospel of Thomas.” Interviewed on Talk Gnosis, May 3.
(<http://gnosticwisdom.net/reflections-on-the-gospel-of-thomas/>)
- “Les nouveaux médias : les nouveaux prophètes de l’Église.” Interviewed in l’UQAM’s *L’Esprit simple*, May 2.
(<http://espritsimple.com/?p=2796>)
- “Brother of known jihadist charged in Pierrefonds threat” On-camera interview by Stéphane Giroux on CTV, CFCF 12, March 30.
(http://montreal.ctvnews.ca/mobile/brother-of-known-jihadist-charged-in-pierrefonds-threat-1.2838860?utm_source=dlvr.it&utm_medium=twitter)
- “Attentats terroristes : peut-on parler de guerre ?” Interviewed on Désautels le dimanche, March 27.
(http://ici.radio-canada.ca/emissions/desautels_le_dimanche/2015-2016/chronique.asp?idChronique=401795)
- “Attacks in Belgium” On-camera interview by Mutsumi Takahashi on CTV, CFCF 12, March 23.
(<http://montreal.ctvnews.ca/video?playlistId=1.2829552>)
- “Criminal Organization, Religious Extremists? Words Matter When it Comes to ISIS” Interviewed by Chris Hall, CBC News, Politics, Feb. 4.
(<http://www.cbc.ca/news/politics/isis-chris-hall-1.3432664>)
- 2015 “Why and How do Youth Join ISIS?” Interviewed in the Beaumont News (Alberta), December 10.
(<http://www.thebeaumontnews.ca/2015/12/10/beaumont-youth-charged-with-intention-to-join-isis-a-wake-up-call-to-investigate-why-and-how-it-happens>)
- “What Motivates Westerners to Join IS?” On-camera interview by Mutsumi Takahashi on CTV, CFCF 12, November 18.
(<http://montreal.ctvnews.ca/video?clipId=753731>)
- “L’Islam doit-il se reformer de l’intérieure ?” Radio Interview on Ici Radio-Canada’s *L’heure de pointe Toronto*, November 18.
(http://ici.radio-canada.ca/emissions/L_heure_de_pointe_Toronto/2015-2016/chronique.asp?idChronique=389977)
- “Religious Extremism and the Paris Attacks.” On-camera interview by Merella Fernandez on CTV News Channel (Toronto), November 16.
(<https://www.facebook.com/CTVNewsChannel/videos/990643354330329/>)
- “Contre le terrorisme: défi des sociétés occidentales face à l’extrémisme religieux.” Op-Ed in *Le Huffington Post Québec*, November 16.
(http://quebec.huffingtonpost.ca/andre-gagne/contre-le-terrorisme--defi-des-societes-occidentales-face-a-lextremisme-religieux_b_8570226.html)
- “November 13 Paris Attacks.” Radio interview with Andrew Carter on CJAD 800 AM, November 16.
- “Hotline Thwarted Radicalization.” On-camera interview on CTV Montreal, November 15.
(<http://montreal.ctvnews.ca/video?clipId=750611>)

“La prévention de la radicalisation passe par l’éducation.” Interviewed by Marie Lambert-Chan in *Québec Science*, November edition.

“Education should be at the Heart of Quebec's Anti-Radicalization Plan.” Op-Ed in *Montreal Gazette*, June 12 (listed in Academia's Top Ten). (<http://montrealgazette.com/news/quebec/opinion-education-should-be-at-the-heart-of-quebecs-anti-radicalization-plan>)

“Le problème, c'est l'intégrisme.” Op-Ed in *La Presse*, June 12. (http://plus.lapresse.ca/screens/26cb9c43-bd5d-4c54-ab49-3849b958274f%7C_0.html)

“L'éducation devrait être au cœur du plan d'action contre la radicalisation.” Op-Ed in *Le Huffington Post Québec*, June 10. (http://quebec.huffingtonpost.ca/andre-gagne/plan-lutte-radicalisation-education_b_7556838.html)

“Stemming Extremist Recruiting Starts with Education.” Interviewed by *The Canadian Press*, May 21. (<http://www.msn.com/en-ca/news/other/stemming-extremist-recruiting-starts-with-education-prof/vi-BBk4B6I?ocid=sf>)

“Does Quebec Have a Young Extremist Problem?” Interviewed on *Global News*, May 20. (<http://globalnews.ca/news/2008320/does-quebec-have-a-young-extremist-problem/>)

“Is Québec’s De-radicalization Centre Fit for Purpose?” Interviewed in *The Link*, March 24. (<http://thelinknewspaper.ca/article/6952>)

“Islão: Liberdade da fé e direito à sátira.” Interviewed (in Portuguese) by Margarida Santos Lopes in *Além-Mar*, March 1. (<http://margaridasantoslopes.com/2015/03/01/liberdade-versus-fanatismo-o-grande-desafio/>)

“All Religious Ideas should be open to Criticism, Mockery, and Ridicule.” Interviewed by Margarida Santos Lopes, March 1. (<http://margaridasantoslopes.com/2015/03/01/11978/>)

“Up to six teens from Montreal, Laval might have joined Jihadists in Syria.” Interviewed in the *Montreal Gazette*, February 26. (<http://montrealgazette.com/news/local-news/three-montreal-laval-teens-might-have-joined-jihadists-in-syria>)

“Que faire contre les imams autoproclamés?” Op-Ed in *La Presse*, Feb. 5. (http://plus.lapresse.ca/screens/30a8a9a9-016d-44d5-85aa-c9b023876289%7C_0.html)

“Secular Societies Must Denounce Radicalization.” Op-Ed in the *Montreal Gazette*, February, 3. (<http://montrealgazette.com/news/world/opinion-secular-societies-must-denounce-radicalization>)

“Pondering and Laughing over Charlie Hebdo.” News report of my conference at MIGS in *The Concordian*, January 28. (<http://theconcordian.com/2015/01/pondering-and-laughing-over-charlie-hebdo/>)

“Religious Violence and the Charlie Hebdo Caricatures.” Interviewed on GroundWire Radio, January, 19. (<http://rabble.ca/podcasts/shows/groundwire/2015/01/groundwire-january-19-2015-charlie-hebdo-punk-accessibility-dalhousie>)

- “Understanding Religious Violence”, On-camera interview on CTV, CFCF 12, January 9.
(<http://montreal.ctvnews.ca/video?clipId=527329&playlistId=1.2181061&binId=1.1332485&playlistPageNum=1>)
- “Le sens des mots dans la foulée de l’attaque contre Charlie Hebdo”, Interview on the definition of terrorism and the problem of political correctness on Ici Radio-Canada, January 8.
(<http://ici.radio-canada.ca/nouvelles/societe/2015/01/08/004-charlie-hebdo-terrorisme-attentat-definitions-islamisme.shtml>)
- Radio Interview on the Charlie Hebdo attack on CBC Homerun, January 8.
(<https://www.dropbox.com/s/e0awsp9qrb72t0s/CBC%20Homerun%20Interview.mp3?dl=0>)
- Interview on the Charlie Hebdo massacre in the *Montreal Gazette*, January, 8.
(<http://montrealgazette.com/news/local-news/montreals-muslim-council-president-deems-paris-massacre-totally-unacceptable>)
- 2014 “Remembering the Origins of Christmas.” Op-Ed in *Concordia News Stories*, December 16.
(<http://www.concordia.ca/content/shared/en/news/main/stories/2014/12/17/remembering-the-origins-of-christmas.html>)
- “Les textes sacrés incitent-ils à la radicalisation de certains individus?” Interviewed by Anne-Marie Yvon on Radio-Canada International, December 12.
(<http://www.rcinet.ca/fr/2014/12/12/les-textes-sacres-incitent-ils-a-la-radicalisation-de-certains-individus/>)
- “Les textes sacrés incitent-ils à la violence et à la radicalisation?” Concordia video interview produced by Media Relations, December, 3.
(<https://www.youtube.com/watch?v=6SDLtOmtYQw>)
- “The Role of Sacred Texts in Radicalization and Religious Violence.” Concordia video interview produced by Media Relations, December, 2.
(<https://www.youtube.com/watch?v=Do7R9WIpKLE>)
- “Les religions et leurs textes sacrés incitent-ils à la violence et à la radicalisation?” Op-Ed in *Le Huffington Post Québec*, November 8.
(http://quebec.huffingtonpost.ca/andre-gagne/les-religions-et-leurs-textes-sacres-incitent-ils-a-la-violence-et-a-la-radicalisation_b_6109312.html)
- “Des textes sacrés explosifs. Incitation à la violence et à la radicalisation?” Op-Ed in *Le Devoir*, November 4.
(<http://www.ledevoir.com/societe/ethique-et-religion/422854/des-textes-sacres-explosifs>)
- “L’Islam détient la solution.” Opinion en Vidéo interview by C. Merciarì of *La Presse+*, November 1.
(<http://link.videoplatform.limelight.com/media/?mediaId=813981d947914118ac7d408f7336be61&width=480&height=321&playerForm=Player>)
- 2013 “The Gospel of Thomas.” Interviewed by Brice C. Jones, May 30.
(http://www.youtube.com/watch?v=FBxjQJ_joIU)
- “The True Meaning of Christian Holidays.” Interviewed in *Concordia University Magazine*, Winter 2012/2013, p.15.

- 2012 “‘Il y a plus de bonheur à donner qu’à recevoir’. Ce principe, central à la fête de Noël et à la philosophie de Jésus, permet de lutter contre le problème des inégalités sociales.” Op-Ed in *Le Devoir*, December 24.
(<http://www.ledevoir.com/societe/le-devoir-de-philo/367045/le-devoir-de-philo-il-y-a-plus-de-bonheur-a-donner-qu-a-recevoir>)
“Le sens de Noël.” Interviewed on Radio CKUT, 90,3 FM, December 27.
“Pourquoi les gens croient-ils à l’apocalypse?” Interviewed on Radio X Montréal, 91,9 FM, December 20, 2012.
- 2011 “The Gospel of Thomas and Christian Origins.” Op-Ed in *The Montréal Review*, December.
(<http://www.themontrealreview.com/2009/The-Gospel-of-Thomas-and-Christian-Origins.php>)
“L’Évangile de Judas.” Interviewed on Shofar Video, June 17.
“L’Évangile selon Thomas.” Interviewed on Shofar Video, June 17.
- 2010 “Fondements néotestamentaires de l’onction des maladies.” DVD interview for the Catholic Archdiocese of Montreal, June 16.
“The Anointing of the Sick in the New Testament.” DVD interview for the Catholic Archdiocese of Montreal, June 16.
- 2009 “Reading the Bible today.” Interviewed by Sabrina DiMatteo in *HiFi*, Catholic Church of Montreal, March.
“Lire la Bible aujourd’hui.” Interviewed by Sabrina DiMatteo in *Haute Fidélité*, Église catholique de Montréal, March.
“L’Évangile de Judas.” Interviewed by Benoît Dutrizac on “Dutrizac, l’après-midi” on 98.5 FM., February 3.
- 2008 “Gnosticism and the *Gospel of Judas*.” Video interview for eConcordia course THEO 206 (Dr. L. Turcescu), August 11.
“Day of Passion: Reflecting on Good Friday.” Interviewed in the *Sudbury Star*, March 21, p.A1.
- 2007 “Nativity Time for the Family. Performances Offer Reminder of the Meaning of Christmas.” Interviewed in the *Sudbury Star*, December 24, p.A2.
“Staying Catholic. Women trying to change the Church from within.” Interviewed in the *Sudbury Star*, June 3, p.A6.
“Ordination d’une Sudburoise.” Interviewed in *Le Voyageur*, May 30.
“Ordination des femmes.” Interviewed on “Nulle part ailleurs”, CBON 98.1 FM, Sudbury, May 26.
“The Human Side of Christ: Who is Jesus?” Interviewed in the *Sudbury Star*, March 10, p.A6.
“Le tombeau de Jésus?” Interviewed on “Nulle part ailleurs”, CBON 98.1 FM, Sudbury, March 3.
“The Tomb of Jesus.” Interviewed on “Points North”, CBC Radio 99.9 FM, Sudbury, February, 27.
“Religion professor to discuss gospels. Alternate versions changing how some look at Jesus’ life.” Interviewed in *Northern Life*, January 31, p.11.

- 2006 “Born-again Boom: assessment of the evangelical movement in Quebec.” Interviewed by Tarah Schwartz on CFCF 12 “On Assignment” (CTV Montreal), November 26.
 “Le Code Da Vinci.” Interviewed on “Le train du matin”, CBON 98.1 FM, Sudbury, May 23.
 “La promotion tendancieuse de l’Évangile de Judas.” Op-Ed in *Le Voyageur*, May 31, p.24.
 “Corrections to the Gospel of Judas Interview.” in *Northern Life*, May 31, p.6.
 “The Gospel of Judas.” Interviewed in *Northern Life*, May 11, p.3.
 “The Gospel of Judas. The Rehabilitation of a Traitor?” Interviewed on MCTV News, Sudbury, May 10.
- 2004 “Étudier à l’étranger : une expérience familiale enrichissante.” Op-Ed in *Théophile* (October), p.3-4.
 “Récit Simpliste. *La Passion du Christ*, de Mel Gibson, est une lecture des évangiles qui ne prend pas suffisamment en compte le contexte de l’époque.”, Op-Ed in *La Presse* (A7), February 29.
 “Une *Passion du Christ* conforme à la réalité?” Interviewed in *Le Canada Français* (B-27), March 3.
- 2002 “Les différentes méthodes et approches d’interprétation biblique.” Interviewed on Inter-Bible radio broadcast (Radio Ville-Marie), January 14.
- 2001 “Satan dans la Bible.” Interviewed on Inter-Bible radio broadcast (Radio Ville-Marie), July 16.
 “H. Küng. Projet d’éthique planétaire : la paix mondiale par la paix entre les religions.” Interviewed on Inter-religious Dialogue radio broadcast (Radio Ville-Marie), February 21.

Web Articles:

- 2016 “The Second Wave of the New Atheism. A Manifesto for Secular Scriptural Scholarship and Religious Studies”, *Bible and Interpretation*, January 7 (with H. Avalos).
 (<http://www.bibleinterp.com/articles/2016/01/ava408006.shtml>)
- 2009 “Comment lire la Bible sans être un expert?”, *interBible.org : le portail biblique francophone*, September 18.
 (http://www.interbible.org/interBible/decouverte/comprendre/2009/clb_090918.html)
 “Comment la culture médiatique influence-t-elle notre rapport à la Bible?”, *interBible.org : le portail biblique francophone*, April 10.
 (http://www.interbible.org/interBible/source/culture/2009/clt_090410.html)
- 2008 “Pourquoi ces quatre évangiles?”, *interBible.org : le portail biblique francophone*, October 3.
 (http://www.interbible.org/interBible/decouverte/comprendre/2008/clb_081003.html)
 “Les manuscrits des évangiles”, *interBible.org : le portail biblique francophone*, September 5.
 (http://www.interbible.org/interBible/decouverte/comprendre/2008/clb_080905.html)

“Judas, personnage maudit?”, interBible.org : le portail biblique francophone, June 20.

(http://www.interbible.org/interBible/decouverte/comprendre/2008/clb_080620.html)

2007 “Comment parler de la Bible avec des personnes de confession évangélique”, interBible.org : le portail biblique francophone, February 8, 2007.

(http://www.interbible.org/interBible/source/lampe/2008/lampe_080208.html)

“Bélicial dans la Bible et dans les écrits extra-canoniques”, interBible.org : le portail biblique francophone, November 30, 2007.

(http://www.interbible.org/interBible/decouverte/comprendre/2007/clb_071130.html)

Book Reviews:

2013 M.-F. Baslez. *Comment notre monde est devenu chrétien. Revue de l'histoire des religions* 1 (2013): 128-31.

2009 J.M. Torrents. *Evangelio de Judas, versión directa del copto, estudio y comentario de José Montserrat Torrents. Revue de l'histoire des religions* 4 (2009): 651-54.

III. TEACHING

Concordia University:

| | | |
|-----------|----------------|---|
| 2016-2017 | | On Sabbatical |
| 2015-2016 | RELI 223 | Introduction to Christianity |
| | RELI 822 | Cognitive Science of Religion (RC – 2 students) |
| | THEO 203 | Introduction to the New Testament |
| | THEO 311 | Johannine Literature |
| | THEO 315 | Gospels and Acts |
| | THEO 639/ | Religion, Violence and the Interpretation of Sacred Texts |
| | RELI 630 + 821 | |
| 2014-2015 | THEO 202 | Introduction to Biblical Studies |
| | THEO 203 | Introduction to the New Testament |
| | THEO 315 | Gospels and Acts |
| | THEO 319 | Gnosticism and the New Testament |
| | THEO 637/ | The Gospel of Thomas: A Fifth Gospel |
| | RELI 833S | |
| | RELI 496W | Dreams and Visions in Religious Experience (RC – 1 student) |
| 2013-2014 | THEO 203 | Introduction to the New Testament |
| | THEO 298V | Visions, Dreams, & Peak Experiences in the N.T. |
| | THEO 311 | Johannine Literature |
| | THEO 637 | Cognition and Religious Experience in Early Christian Texts |
| | HUMA 855N | The Apostle Paul: His Milieu, Mandate and Message |
| 2012-2013 | THEO 311 | Johannine Literature |
| | THEO 315 | Gospels and Acts |
| | THEO 298N | Gnosticism and the New Testament |
| | THEO 603 | Method in Theology |
| 2011-2012 | SPEC 824E | Methods, Theories and Concepts – 1 student |
| | SPEC 828E | Exegesis of the Greek New Testament – 3 students |

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| | THEO 298G | Gnosticism and the New Testament |
| | THEO 406 | Scriptural Exegesis |
| | THEO 410 | Honours Tutorial – 2 students |
| | THEO 460 | Honours Thesis – 2 students |
| | THEO 639E | Greek Exegesis: the Gospels |
| 2010-2011 | THEO 311 | Johannine Literature |
| | THEO 315R | Gospels and Acts – 2 students |
| | THEO 406 | Scriptural Exegesis |
| | THEO 460 | Honours Thesis – 1 student |
| | THEO 603 | Method in Theology |
| 2009-2010 | THEO 203 | Introduction to the New Testament |
| | THEO 315 | Gospels and Acts |
| | THEO 398M | Selected Topics: Gnosticism / cross-listed THEO 639M |
| | THEO 410 | Honours Tutorial – 2 students |
| | THEO 460 | Honours Thesis – 1 student |
| | THEO 635 | New Testament III: Greek Exegesis: the Gospels (c-1 THEO 498G) |
| | THEO 685 | Reading Course (6 cr.) – 5 students |
| | THEO 639B | Reading Course: New Testament Exegesis (3cr.) – 1 student |
| 2008-2009 | THEO 203 | Introduction to the New Testament |
| | THEO 315 | Gospels and Acts |
| | THEO 406 | Scriptural Exegesis (with Prof. Marie-France Dion) (3cr.) |
| | THEO 410 | Honours Tutorial – 1 student |
| | THEO 460 | Honours Thesis – 1 student |
| | THEO 633 | New Testament II: Characterization in John |
| | THEO 685 | Reading Course (6 cr.) – 1 student |
| 2004 | THEO 498E | Scriptural Exegesis (with Prof. Marie-France Dion) (3cr.) |

University of Sudbury:

| | | |
|-----------|-----------|---|
| 2007-2008 | RLST 1005 | Religion and Roots (6 cr.) |
| | RSLT 2106 | Introduction to the Hebrew Bible |
| | RLST 2186 | The Person of Jesus in Historical Context |
| | RLST 3156 | Exploring the Dead Sea Scrolls |
| | RSLT 3157 | Secret Gospels |
| 2006-2007 | RLST 1005 | Religion and Roots (6 cr.) |
| | SREL 1005 | La religion et ses sources (6 cr. – Spring) |
| | RLST 2106 | Introduction to the Hebrew Bible |
| | RLST 2107 | Introduction to the Christian Testament |
| | RLST 3136 | Wisdom Literature |
| | RLST 3137 | Apocalyptic and the Book of Revelation |
| | RLST 4116 | Biblical Studies I: Interpretative Methods |
| | RLST 4117 | Biblical Studies II: Reading the Text |
| | SREL 4107 | Études bibliques |
| 2005-2006 | RLST 2105 | Event and Meaning in the Bible (6 cr.) |
| | RLST 2106 | Introduction to the Hebrew Bible |
| | RLST 2107 | Introduction to the Christian Testament |
| | RLST 3106 | The Christian Church I: Origins and Foundations |

Non-credited seminar activities at Concordia:

- 2009-10 – Teaching the Coptic language (8 students)
- 2010-11 – Teaching the Coptic language (12 students)
- 2010-11 – Coptic and Nag Hammadi Seminar (12 students)
- 2011-12 – Coptic and Nag Hammadi Seminar (15 students)
- 2012-13 – Coptic and Nag Hammadi Seminar (15 students)
- 2013-14 – Coptic and Nag Hammadi Seminar (12 students)
- 2013-14 – Cognitive Science of Religion Seminar (7 students)
- 2014-15 – Coptic and Nag Hammadi Seminar (16 students)
- 2014-15 – Cognitive Science of Religion Seminar (5 students)
- 2015-16 – Nag Hammadi Seminar (10 students)
- 2015-16 – Cognitive Science of Religion Seminar (7 students)

Graduate and Honours Supervision:

Defended Theses:

- COSTA BABALIS, “*Logion 7 of the Gospel according to Thomas and the Notion of ‘Oneness’: A Rhetorical Analysis*” (defense: May 2014; M.A. thesis; Theological Studies)
- JENNIFER CHALUT, “The Characterization of the Magdalene in the Gospels of *John, Thomas, Philip and Mary*” (student funded by SSHRC and FAS) (defense: May 2012; M.A. thesis; Theological Studies)
- MARY HARVAN, “Being and Becoming Children of Light: Dual Perspectives in the *Gospel of Thomas* and the *Gospel of John*” (defense: May 2016; M.A. thesis; Theological Studies)
- BRICE C. JONES, “Neglected Greek New Testament Papyri and Parchments: Non Continuous-Text Manuscripts and Their Place within Early Christianity and Modern New Testament Textual Criticism” (funded by FQRSC and CLARG / GRECAT) (defense: March 2015; PhD thesis; Dept. of Religion)
- CALOGERO. A. MICELI, “Jesus Undressed: Exposing and Analyzing the Literary Symbolism of Clothing, Garments, and Nudity for Jesus’ Character in the *Gospel of Mark*” (FAS Fellowship) (defense: August 2011; M.A. thesis; Theological Studies)
- MATTHEW PLUNKETT, “Understanding the ‘Unforgivable Sin’ in Mark 3:20-35” (defense: March 2013; M.A. thesis; Theological Studies)
- JONATHAN RADDATZ, “Mind Over Matter: Altered States of Consciousness and the Narrative Rationalization of Ecstatic Transcendence in the Apocalypse of John” (FAS Fellowship) (defense: August 2013; M.A. thesis; Theological Studies)
- LINDSEY SANDUL, “Judas Iscariot as a Deuteragonist Character: A Narrative-Critical Interpretation of the *Gospel of Judas*” (student funded by SSHRC and FAS) (defense: July 2011; M.A. thesis; Theological Studies)

- LUCY TRAHAN, “Is there Scriptural Legitimacy for Jehovah’s Witnesses’ Christology of the ‘Firstborn’ as the First of God’s Created Beings?” (defense: December 2012; M.A. thesis; Theological Studies)

Ph.D. Thesis Supervisor (in-progress):

- MARC-ANDRÉ ARGENTINO, “The Profile of a Radical: The Role of Religion and Social Media in the Radicalization of Evangelicals.” (Dept. of Religion; Sept. 2014 –) (funded by FQRSC)
- JOSEPH E. BRITO, “Forms of Christianity during the 2nd and 3rd Century in North Egypt: Subalterns, Class and Society in Oxyrhynchus” (Dept. of Religion; Sept. 2014 –) (funded by FQRSC and CLARG / GRECAT)
- SPYRIDON LOUMAKIS, “(Self-)Blinding as Divine Punishment and Its Healing” (Dept. of Religion; Sept. 2014 –) (co-supervisor: Dr. Carly Daniel-Hughes) (funded by CLARG / GRECAT)
- CALOGERO A. MICELI, “Imaging the Self onto Christ: The (Futile) Quest for the Face of Jesus” (Dept. of Religion; 2012 –) (co-supervisor: Dr. Carly Daniel-Hughes) (funded by FQRSC and CLARG / GRECAT)

M.A. Thesis Supervisor (in-progress):

- CHRISTINE ALTHEY, “La place du sacré chez Derrida” (Dépt. d’études françaises; sept. 2014) (co-supervisor: Dr. Pier-Pascale Boulanger)
- NICK BOTSAS, “Countering Violent Religious Extremism Through Education in the Context of the Province of Quebec” (Dept. of Theological Studies; 2014 –)
- SABI HINKSON, “Twinship in the *Gospel of Thomas*” (Dept. of Theological Studies; 2011 –)
- JENNIFER TACCI, “Apocalypticism and the Gospel of Mark” (Dept. of Theological Studies; return in 2013 –)

Ph.D. / M.A. Thesis Examiner:

- Ivan Miroshnikov, “The Gospel of Thomas and Plato: A Study of the Impact of Platonism on the ‘Fifth Gospel’.” Faculty of Theology, University of Helsinki - report submitted on June 1, 2016 (PhD).
- Jonathan Bersot, “La caractérisation du personnage de Jésus dans la narration des Actes des Apôtres”, Faculté de théologie de science des religions, Université de Montréal, January 29, 2016 (PhD).
- Robert Edwards, “The Three Lives of James: From Jewish-Christian Traditions to a Valentinian Revelation, Preserved in Two Late Antique Attestations”, Department of Classics and Religious Studies, University of Ottawa, May 21, 2015 (PhD).
- Miriam Bergo Tremblay, “Clement of Alexandria and the *Sibylline Oracles*”, Department of Religion, Concordia University, August 19, 2014 (M.A.).
- Liane Grant, “Outward Translation of Doctrinal Texts: Translation and Commentary on David K. Bernard’s *In the Name of Jesus*”, Département d’études françaises, Concordia University, March 27, 2014 (M.A.).

- Alin Suci, “Apocryphon Berolinense/Argentoratense (Previously Known as the Gospel of the Savior). Edition of P. Berol. 22220, Strasbourg Copte 5-7 and Qasr el-Wizz Codex ff. 12v-17r with Introduction and Commentary”, Faculté de théologie et de sciences religieuses, Université Laval, June 17, 2013 (PhD).
- Eric Crégheur, “Édition critique, traduction et introduction des ‘Deux Livres de IÉOU’ (MS Bruce 96), avec des notes philologiques et textuelles”, Faculté de théologie et de sciences religieuses, Université Laval, April 4, 2013 (PhD).
- Steve Johnston, “Le motif gnostique du blasphème de l’Archonte. Les multiples visages du Dieu des Écritures juives dans la littérature gnostique”, Faculté de théologie et de sciences religieuses, Université Laval, October 26, 2012 (PhD).
- David Joubert-Leclerc, “La prière de l’apôtre Paul (NH 1,1). Introduction, édition critique, traduction et commentaire”, Faculté de théologie et de sciences religieuses, Université Laval, July, 2012 (M.A.).
- Linda Buchanan, “Rejection of the King by the Prophet: A Man after God’s Own Heart”, May 3, 2012 (M.A.).
- Melanie Perialis, “The Roots of Early Christian Imagery in the Roman Empire: Archeological and Artistic Evidence”, April 12, 2010 (M.A.).
- Tanya Ivy Hershon, “The Consequence of Finding a Lost Pun for the Understanding of Genesis 21:9”, January 8, 2010 (M.A.).
- Melissa Wiebe, “The Early Struggle: Understanding the Persecution of the Early Christians”, January 7, 2010 (M.A.).
- Janet Lamarche, “The Meaning of *Genesis* 14:11-24: A Syntactical and Contextual Analysis”, April 9, 2009 (M.A.).
- Marc-André Delalay, “The Covenant Ritual in *Genesis* 15: Examining the Nature of the Covenant in Light of Its Cultural Setting and Literary Context”, April 7, 2009 (M.A.).

M.A. Thesis Defense Chair:

- Gregory Melchin, “The Call to Renewal: Religion in the Rhetoric of Barack Obama.” August 26, 2009

Honours Thesis Supervision:

- MAYAN AMI, “The Social Impact of the New Atheism” – June 2016.
- GARNER REMY, “The Figure of Satan and Its Historical Development” – in progress.
- MARC-ANDRÉ ARGENTINO, “The Tragedy of the *Gospel of John*”, April 2012.
- SANDRA HLAVENKA, “Structure and Coherence in the *Gospel according to Philip*”, April 2011.
- JONATHAN RADDATZ, “Reclaiming the Symbolic Function of Apocalyptic Hermeneutics – A Phenomenological Reconstruction of *Revelation* 6”, August 2010.
- CALOGERO A. MICELI, “Symbolic use of Clothing in the *Gospel of Mark*”, April 2009.

Graduate Training (Research assistantships):

1. **Project:** *The Hermeneutical Program of the Gospel of Luke*
 - JENNIFER CHALUT (Funded with Startup Grant Award in 2008-2009)

2. **FQRSC:** *De la quête de sens à la construction de l'identité: Évangile selon Thomas*
 - COSTA BABALIS (Winter 2010)
 - RACE CAPET (Summer 2010)
 - JENNIFER CHALUT (2009-2010)
 - ANTHONY GADZINSKI (Winter 2010)
 - MARY J. HARVAN (Winter 2010)
 - SABI HINKSON (Fall 2011)
 - SANDRA HLAVENKA (Fall 2011)
 - LUIGI LARICCHIUTA (Fall 2009)
 - CALOGERO. A. MICELI (Fall 2009; Fall 2011; Winter 2012)
 - ADRIENNE PHILLIPS (Fall 2010)
 - JONATHAN RADDATZ (2010-2012)
 - LINDSEY SANDUL (2009-2010; Fall 2011)
 - ROBERT SMITH (Fall 2010)
3. **Project:** *Working with Koinè Greek*
 - MARY J. HARVAN (Funded with Startup Grant Award in 2008-2009 in Summer 2010)

IV. SERVICE

Peer-Reviewing (books, articles and funding projects):

1. SSHRC external assessor for project on radicalization (2016)
2. Article for *Théologiques*, Université de Montréal (2016)
3. Article for *Canadian Foreign Policy Journal* (2015)
4. Article for *Journal of The Society for the Study of Egyptian Antiquities* (2015)
5. Article for *Open Theology Journal – De Gruyter Online* (2015)
6. Article for the *Journal of Religion and Culture*, Concordia (2015)
7. Article for *Laval théologique et philosophique* (2014)
8. Article for the *Canadian Academy of Oriental and Occidental Culture* (2012)
9. Article for the *Journal of Religion and Culture*, Concordia (2012)
10. Article for *Revue Science et Esprit*, Collège dominicain, Ottawa (2009)
11. Book for Sciences bibliques collection, Montréal, Médiaspaul (2009)
12. Articles for *Word in the World*, Department of Theological Studies (2008; 2010; 2011)
13. Article for *Théoforum*, University Saint-Paul, Ottawa (2006)

Administrative Responsibilities / Committee Work:

- 2016 - 2018 Member of the Editorial Board; *Gnosis. Journal of Gnostic Studies* (Brill)
- 2016 Member of Organizing Committee of the Montreal SNTS Meeting in 2016
- 2016 Member of DHC for LTA (THEO)
- 2015 — Member of the Editorial Board, *IESUS ABOENSIS: Åbo Akademi Journal for the Historical Jesus Research*
- 2015 - 2016 Webmaster of Theological Studies Website
- 2014 - 2016 Member of the Faculty Research Committee; Arts and Science
- 2014 - 2016 Member of the Editorial Board; *Studies in Religion/Sciences religieuses*
- 2014 - 2016 Member of the College of Ethics Reviewers (Concordia)

2013 Member of Department DPC (THEO) (Apr. 10)
 2013 Member of Department Joint-Hiring Committee (THEO / LOY)
 2013 Faculty Council Meeting (Feb. 18)
 2013 — Member of Part-Time Hire Committee (THEO)
 2012 - 2013 SSHRC Concordia Internal Selection Committee (Doctoral)
 2012 - 2016 CUFA Representative (Philosophy, Religion, Theological Studies)
 2011 Member of Advisory Search Committee for Principle of Loyola Int. College
 2011 Member of Advisory Search Committee for Chair of Theological Studies
 2010 - 2016 Theological Studies Library Liaison
 2010 - 2013 First Vice-President of l'Association catholique des études bibliques au Canada (ACÉBAC)
 2009 - 2011 Member of the Department Graduate Committee
 2009 - 2012 Webmaster of Theological Studies Website
 2009 Honours Program Advisor
 2009 - 2010 Member of Part-Time Hiring Committee
 2009 Member of Departmental Hiring Committee
 2008 - 2009 Undergraduate Program Advisor
 2007 - 2008 Member of the Senate committee (University of Sudbury)
 2006 - 2008 Committee member of the Ethics Center (U of S)
 2005 - 2008 Member of the Joint Department of Religious Studies (Laurentian Univ.)
 2003 Administrative assistant for the 125th anniversary of the Faculté de théologie et de sciences des religions (Université de Montréal)
 2002 - 2003 Member of the editorial board of *Scriptura: Nouvelle Série* (UdeM)
 2001 - 2004 Member of the Faculty Council representing Graduate Students (UdeM)
 2001 - 2002 President of the student association of the Faculté de théologie (UdeM)
 2001 Coordinator for the 52nd annual meeting of the *Studiorum Novi Testamenti Societas* (SNTS) held in Montreal

Organization / Coordination of Colloquia, Symposia, Congresses and Workshops:

June 16, 2015 “Religion, Violence, and the Ethics of Biblical and Religious Studies. Colloquium in Honour of Hector Avalos” at Concordia University.
 May 29-31, 2015 Colloquium at ULaval “Nag Hammadi à 70 ans. Qu’avons-nous appris ? / Nag Hammadi at 70: What Have We Learned?” (with L. Painchaud, P.-H. Poirier and T. Rasimus) = Sixth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts.
 February 5-6, 2015 Conference at Concordia with Dr. Colleen Shantz of St. Michael’s College, University of Toronto.
 July 6-10, 2014 “Nag Hammadi and Gnosticism Section”, International Meeting of the Society of Biblical Literature, Vienna, Austria (with F.L. Roig Lanzillotta).
 May 5, 2014 Fifth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Concordia University (with Prof. Louis Painchaud)

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| Feb. 6, 2014 | Conference at Concordia with Dr. Pierluigi Piovanelli of the University of Ottawa |
| July 7-11, 2013 | “Nag Hammadi and Gnosticism Section”, International Meeting of the Society of Biblical Literature, St. Andrews, Scotland (with F.L. Roig Lanzillotta). |
| May 1, 2013 | Fourth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud) |
| Feb. 7, 2013 | Conference at Concordia with Dr. Einar Thomassen of the University of Bergen (with Prof. Carly Daniel-Hughes) |
| May 1, 2012 | Third Annual GRECAT / CLARG Concordia/ULaval Workshop on the Nag Hammadi Texts, Concordia University (with Prof. Louis Painchaud) |
| April, 19, 2012 | Montreal Biblical Colloquium, Concordia University (with Profs. Pierre Létourneau and Ian Henderson) |
| January 19, 2012 | Conference at Concordia with Dr. Karen King of Harvard University (with Prof. Carly Daniel-Hughes) |
| May 4, 2011 | Second Annual GRECAT, Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud) |
| November 5, 2010 | Montreal Biblical Colloquium, Concordia University (with Prof. Marie-France Dion) |
| May 25-26, 2010 | International Biblical Symposium of the Canadian Bible Society, Concordia University (with Prof. Marie-France Dion) |
| May 21-23, 2010 | 66 th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Concordia University (with Prof. Marie-France Dion) |
| May 6, 2010 | First Annual GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud) |

Member of Learned Societies and Research Groups:

- American Academy of Religion (AAR)
- Association catholique des études bibliques au Canada (ACÉBAC)
- Association pour l'étude de la littérature apocryphe chrétienne (AÉLAC – correspondant)
- Groupe de recherche sur le christianisme et l'Antiquité tardive (GRECAT) / Christianity and Late Antiquity Research Group (CLARG)
 - Regular Member of Research Team
 - Coordinator of CLARG at Concordia University
- Society of Biblical Literature (SBL)
 - Member of the Steering Committee for the Metacriticism of Biblical Scholarship Unit (2017 – 2019)
 - Co-Chair of the Nag Hammadi and Gnosticism Section at the International Meeting (2013 – 2015); with F.L. Roig Lanzillotta

LANGUAGES

- English and French (fluent in speaking, writing and reading)
- Other (reading): Biblical Hebrew and Greek, Coptic, Latin, Syriac, Arabic, Spanish, German

Updated March 2017