

André Gagné, PhD

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I. BIOGRAPHICAL INFORMATION

Education:

2008 **Conjoint Ph.D.**
- Docteur en théologie, Université catholique de Louvain
- Docteur en théologie – études bibliques, Université de Montréal

2003 **M.A.** (Théologie – études bibliques), Université de Montréal

2001 **B.Th.** (Théologie), Université de Montréal

Appointments:

2020-present **Full Professor** (on research)
Department of Theological Studies, Concordia University

2011-2019 **Associate Professor** (with early tenure),
Department of Theological Studies, Concordia University

2020— **Research Associate**
Centre de recherche Société, Droit et Religions (SoDRUS)
Université de Sherbrooke

2019— **Co-Researcher** (Research Associate in 2017-2018)
Centre d'expertise et de formation sur les intégrismes religieux, les idéologies politiques
et la radicalisation, Cégep Édouard-Montpetit

2019— **Member**
Centre for the Study of Learning and Performance

2017 **Directeur d'études invité**
Section : Sciences religieuses
École Pratique des Hautes Études, Paris

2017-2020 **Digital Fellow**
Montreal Institute for Genocide and Human Rights Studies

2012— **Associate Member**
Institut d'études anciennes et médiévales (IÉAM)
Université Laval

2012-2014 **Cross-Appointed, Associate Professor**
Department of Religion, Concordia University

- 2008-2011 **Assistant Professor** (tenure-track),
Department of Theological Studies, Concordia University
- 2005-2008 **Full-Time Lecturer** (Bible and Judeo-Christian Tradition),
Department of Religious Studies, University of Sudbury /
Joint Department of Religious Studies, Laurentian University

Awards:

- 2016 **Opinion Leader of the Year: President’s Media Awards**
- Winners are selected based on the social/scientific impact of the topic, the reach and volume of press coverage in established and reputable sources, and the amount of time invested in media relations.
- 2010 **Concordia University, Dean’s New Scholar Award**
- The Dean’s New Scholar Award recognizes outstanding scholarly achievement by a tenure-track faculty member.
- 2010 **Concordia Council on Student Life Outstanding Contribution Award**
- Award given for exceptional contribution to student life or services (careful mentoring and teaching of students).
- 2008 **Concordia University: Start-up Grant Award (\$15,000 for 3 years)**

Recognitions:

- 2020 **Concordia Newsmaker of the Month. Topic: *Ces évangéliques derrière Trump* (Dec. 8)**
- 2019 **Concordia Newsmaker of the Week. Topic: The Impact of the Religious Right on Politics and the Elections (Sept. 25)**
- 2018 **Concordia Newsmaker of the Week. Topic: Demystifying Religious Subcultures (Apr. 14)**
- 2015 **Concordia Newsmaker of the Week. Topic: Charlie Hebdo (Jan. 12)**
- 2014 **Concordia Newsmaker of the Week. Topic: Religion and Violence (Nov. 17)**

II. SCHOLARSHIP

FUNDING

- 2020-2022 **Le protestantisme évangélique au Québec : un Christianisme en contexte d’ultramodernité**
- SSHRC Insight Development Grant – \$53,340 (Frédéric Dejean [PI], André Gagné)
- 2020-2027 Venkatesh, V., Waddington, D., Gauvin, I., Gagné, A. & 30+ other CSLP members. **Centre d’études sur l’apprentissage et la performance (CEAP)/Centre for the Study of Learning and Performance (CSLP)** (Infrastructure: \$1,802,500). Fonds de recherche du Québec – Société et culture (FRQSC) – Regroupements stratégiques.
- 2019-2020 **The Rise of the Radical Right: A Podcast Series**
- SSHRC Connection Grant – \$48,000 (André Gagné [PI], Ronald Beiner, A. James McAdams)

- 2019-2023 **L'extrême-droite au Québec : Acteurs, idéologie et prévention**
 - Public Safety Canada – \$304,253.50 (Martin Geoffroy [PI], Louis Brunet, André Gagné, Marc Imbeault, Nanette Norris, Stéphanie Tremblay)
- 2018 **CREOR Colloquium “Religion and Violence: History, Sources and the Contemporary World” (April 17-20)**
 - SSHRC Connection Grant (with Gerbern S. Oegema) – \$24,000
 - Aid to Related Research Events – \$5000
 - Dean of Faculty of Arts and Science Funding for Special Projects – \$2000
- 2017 **Fulbright Canada – Bridgwater State Specialist Award** - \$1000 (USD)
- 2013-2017 **Groupe de recherche sur le christianisme et l'Antiquité tardive / Christianity and Late Antiquity Research Group**
Éditions critiques, traduction et étude multidisciplinaire de sources profanes et religieuses chrétiennes, gnostiques et manichéennes en copte, syriaque, grec et latin.
 - Fonds québécois de recherche sur la société et la culture. Financement d'équipes de recherche – \$351,861 (Louis Painchaud [PI], Wolf-Peter Funk, André Gagné, Anne-France Morand, Anne Pasquier, Paul-Hubert Poirier)
- 2013-2014 **“Coming Back to Life” Workshop**
 - Concordia University. Aid to Research Related Events - \$4,824 (with Carly Daniel-Hughes)
- 2012-2013 **Religions and Cultures in Late Antiquity**
 - Concordia University. Aid to Research Related Events - \$3,200 (with Naftali Cohn, Carly Daniel-Hughes, and Lorenzo DiTommaso)
- 2012-2013 **Groupe de recherche sur le christianisme et l'Antiquité tardive**
Éditions critiques, traduction et étude multidisciplinaire de sources profanes et religieuses chrétiennes, gnostiques et manichéennes en copte, syriaque, grec et latin.
 - Fonds québécois de recherche sur la société et la culture. Financement d'équipes de recherche - \$87,663
- 2009-2012 **Commentaire littéraire et nouvelle traduction de l'Évangile selon Thomas**
 - Fonds québécois de recherche sur la société et la culture. Nouveaux professeurs-chercheurs - \$39,560
- 2011-2012 **Debating Orthodoxy and Heresy in Early Christianities**
 - Concordia University. Aid to Research Related Events - \$1,343 (with Carly Daniel-Hughes)
- 2010-2011 **Gnosticism and the Nag Hammadi Coptic Texts**
 - Concordia University. Seed Funding, Individual Stream - \$6,300
- 2009 Grant from ACÉBAC for *Festschrift* O. Mainville - \$1,800
 Grant from Université de Montréal for *Festschrift* O. Mainville - \$3,500
- 2007 Travel Grant for SCT Congress - \$450
 Travel Grant for SBL / EABS Congress - \$1,500
- 2006 Travel grant for ACÉBAC Congress - \$900

- 2005 Travel grant for SCT Congress - \$600
Université de Montréal (UdeM) J.A. De Sève Fellowship - \$6,000
- 2004 FGS UdeM – European Travel Grant - \$8,000
Faculty of Graduate Studies Fellowship (UdeM) - \$3,000
Scriptura: Nouvelle Série Award - \$1,000
- 2003 FQRSC Doctoral Research Grant (2003-2006) - \$60,000
Faculty of Graduate Studies Fellowship - \$3,000
Faculty of Graduate Studies Fellowship - \$8,500
Centre de recherche en éthique de l'UdeM Fellowship - \$10,000
Faculty of Graduate Studies Fellowship - \$3,000
Esther-Blondin Fellowship - \$5,000
- 2002 Faculty of Graduate Studies / TD Bank Fellowship - \$5,000
Université de Montréal Fellowship - \$1,500
- 2001 Esther-Blondin Fellowship - \$3,000
Professors' Fellowship - \$3,000
Award for best GPA - \$100
Faculté de théologie Fellowship - \$2,000

PUBLICATIONS

Books and Co-edited Volumes (refereed):

IN PROGRESS / IN PRESS:

Religion and Violence in Western Traditions: Selected Studies (Routledge Studies in Religion). Milton Park, Abingdon, Oxon, UK [co-edited with J. Guyver and G. S. Oegema] (in press)

Books:

- 2020 *Ces évangéliques derrière Trump : hégémonie, démonologie et fin du monde* (Enquêtes 6). Genève, Labor et Fides.
- 2019 *The Gospel according to Thomas. Introduction, Translation and Commentary* (Apocryphes 16). Turnhout, Brepols Publishers.
- 2016 (2) *The Global Impact of Religious Violence*. Eugene, OR., Wipf and Stock. [co-edited with S. Loumakis and C. Miceli].
Constructing Religious Identities during the Second Temple Period / Construction des identités religieuses à l'époque de la période du Second Temple (Biblical Tools and Studies 24). Louvain, Peeters. [co-ed. with A. Gignac and G. S. Oegema].
- 2012 *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L'écriture de la Bible 2). Paris: Cerf. [co-ed. with J.-F. Racine].
- 2011 *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament*. (Sciences bibliques; études 22). Montréal: Médiaspaul. [co-ed. with A. Gignac and S. Paquette Lessard]

Articles and Book Chapters:

IN PROGRESS / IN PRESS:

“Groupes évangéliques étatsuniens et québécois face à la pandémie : complotisme métaphysique, « satanisation » des adversaires politiques et lutte pour les droits et libertés individuels”, in *Politique et Sociétés* (in progress) [with G. A. Desjardins].

“Theological Perspectives and the Storming of the Capitol”, in *Uncivil Disobedience: Theological Perspectives*. Edited by David Gides, Fortress Academic Press (in progress)

“La droite chrétienne aux États-Unis : griefs et implication politique”, for an edited volume by M. POËTI and A. SIMONYI, Montreal, Presses de l’Université de Montréal (submitted)

“Introduction: Religion and Violence in Western Traditions”, *Religion and Violence in Western Traditions: Selected Studies*. Edited by A. GAGNÉ, J. GUYVER and G. S. OEGEMA; Routledge Studies in Religion. Milton Park, Abingdon, Oxon, UK (in press) [with J. Guyver and G. S. Oegema].

“Battling the Plague: Spiritual Warfare, COVID-19 and the Demonization of Political Adversaries”, *Religion and Violence in Western Traditions: Selected Studies*. Edited by A. GAGNÉ, J. GUYVER and G. S. OEGEMA; Routledge Studies in Religion. Milton Park, Abingdon, Oxon, UK (in press)

“Une théologie du pouvoir politique chez les néocharismatiques-pentecôtistes aux États-Unis”, *Les protestants évangéliques et la laïcité*. Edited by BRIGITTE BASDEVANT-GAUDEMET, G. BUCUMI and D. KOUSSENS (submitted)

“Reading the *Gospel of Thomas* as a Spiritual Exercise.” *The Nag Hammadi Codices as Monastic Books*. Edited by H. LUNDHAUG, Tübingen, Mohr Siebeck (submitted)

PUBLISHED:

- 2020 “L’influence politique de la droite chrétienne aux États-Unis et au Canada”, *Nouveaux cahiers du socialisme*, 23 : 87-93.
- 2019 (2) “L’idéologie de la mort et ses représentations dans la propagande de Daech”, *Revue Frontières* 31.1 : <https://doi.org/10.7202/1066193ar> [with M.-A. Argentino].
- “L’Évangile selon Thomas après 70 ans, D’où venons-nous, où sommes-nous, et où allons-nous ?”, *Nag Hammadi à 70 ans. Qu’avons-nous appris ? / Nag Hammadi at 70: What Have We Learned? (Colloque international, Québec, Université Laval, 29-31 mai 2015)*. Edited by E. CREGHEUR, L. PAINCHAUD and T. RASIMUS; Bibliothèque copte de Nag Hammadi, section “Études” 10. Louvain, Peeters; Québec, Presses de l’Université Laval, 157-72.
- 2018 (2) “L’Évangile selon Thomas à la croisée des identités”, *Annuaire de l’École pratique des hautes études (EPHE), Section des sciences religieuses*, 125: 201-5.

- “Entrer dans le « repos » : de l'accès au temple céleste (*Épître au Hébreux*) au lieu du plérôme et à la connaissance (*Évangile selon Thomas*)”, *La question de la « sacerdotalisation » dans le judaïsme synagogal, le christianisme et le rabbinisme*. Edited by S. MIMOUNI and L. PAINCHAUD; *Judaïsme ancien et origines du christianisme* 9; Turnhout, Brepols, 295-303.
- 2016 (6) “Religion and Violence on the Global Scene”, *The Global Impact of Religious Violence*. Edited by A. GAGNÉ, S. LOUMAKIS, and C. MICELI. Wipf and Stock, Eugene, OR., ix-xv [with S. Loumakis and C. Miceli].
- “The Tyranny of Political Correctness and Religious Violence”, *The Global Impact of Religious Violence*. Edited by A. GAGNÉ, S. LOUMAKIS, and C. MICELI. Wipf and Stock, Eugene, OR., 1-12.
- “Prévenir la radicalisation chez les jeunes : Enseigner l’histoire des religions au lieu du cours ÉCR”, *La face cachée du cours Éthique et culture religieuse*. Edited by D. BARIL and N. BAILLARGEON. Montreal, Leméac, 199-216.
- “Narrative Depictions of Altered States of Consciousness in 1 Enoch and the Synoptic Tradition”, *Enoch and the Synoptic Gospels: Reminiscences, Allusions, and Intertextuality*. Edited by L. STUCKENBRUCK and G. BOCCACCINI; *Early Judaism and Its Literature*; Atlanta: SBL Press, 11-30.
- “Vous avez dit : « identités religieuses » ? Construire une problématique identitaire en l’honneur d’un collègue.”, *Constructing Religious Identities during the Second Temple Period / Construction des identités religieuses à l’époque de la période du Second Temple* (Biblical Tools and Studies 24). Edited by A. GAGNÉ, A. GIGNAC and G. OEGEMA. Louvain, Peeters, 1-12 [with A. Gignac and G. Oegema].
- “What are Scholars Saying about Gnosticism?”, *New Vistas on Early Judaism and Christianity: From Montreal and Back*. Edited by L. DITOMMASO and G. OEGEMA; *Jewish and Christian Texts in Contexts with Related Texts and Studies* 22; New York: Bloomsbury Publishers, 373-83.
- 2015 “Des étrangers issus du Royaume et de la lumière (EvTh 49-50). Les solitaires dans l’Évangile selon Thomas.” *Laval théologique et philosophique* 70.1: 105-17.
- 2014 “The Gospel according to Thomas and the New Testament.” in *Christian Apocrypha. Receptions of the New Testament in Ancient Christian Apocrypha*. Edited by J.-M. ROESSLI and T. NICKLAS; *Novum Testamentum Patristicum* 26; Göttingen: Vandenhoeck & Ruprecht, 27-39.
- 2013 (3) “Expositio quarundam propositionum ex epistula ad Romanos.” in *Oxford Guide to the Historical Reception of Augustine*. Edited by K. POLLMANN and W. OTTEN. Oxford: Oxford University Press, 430-32.
- “Epistolae ad Romanos inchoate expositio.” in *Oxford Guide to the Historical Reception of Augustine*. Edited by K. POLLMANN and W. OTTEN. Oxford: Oxford University Press, 422-23.

- “Structure and Meaning in Gos. Thom. 49-53. An Erotapokritic Teaching on Identity and Eschatology.” in *The Apocryphal Gospels within the Context of Early Christian Theology*. (Bibliotheca Ephemeridum Theologicarum Lovaniensium 260). Edited by J. SCHRÖTER. Leuven: Peeters, 529-37.
- 2012 (4) “Jésus, la lumière et le Père Vivant. Principe de gémellité dans l’*Évangile selon Thomas*.” *Apocrypha* 23: 209-21.
- “Sectarianism, Secrecy and Self Definition: Relational Features between Jesus, the Disciples and the Outsiders.” in *Jesus in Continuum*. (Wissenschaftliche Untersuchungen zum Neuen Testament, Reihe I; 289). Edited by T. HOLMÉN. Tübingen: Mohr Siebeck, 223-42.
- “Lire un apocryphe en synchronie. Analyse structurelle et intratextuelle du logion 22 de l’*Évangile selon Thomas*.” in *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Edited by A. GAGNÉ and J.-F. RACINE. Paris: Cerf, 225-49.
- “Introduction.” in *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Edited by A. GAGNÉ and J.-F. RACINE. Paris: Cerf, 7-11. [with J.-F. Racine]
- 2011 (2) “La recherche en exégèse. Une affaire de méthodes et de convictions.” in *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques). Edited by A. GAGNÉ, A. GIGNAC and S. PAQUETTE LESSARD. Montréal: Médiaspaul, 9-22. [with A. Gignac and S. Paquette Lessard]
- “Le Fils engendré du Luc, messie prophétique (Lc 3.21-22) et royal (Ac 2,33). De la critique textuelle à la critique rédactionnelle.” in *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques). Edited by A. GAGNÉ, A. GIGNAC and S. PAQUETTE LESSARD. Montréal: Médiaspaul, 187-215. [with S. Paquette Lessard]
- 2009 “Connaissance, identité et androgynéité. Conditions du salut dans l’*Évangile selon Thomas*.” in *Pratiques et constructions du corps en christianisme. Actes du 42ième congrès de Société canadienne de théologie*. (Héritage et Projet 75). Edited by M. ALLARD, D. COUTURE and J.-G. NADEAU. Montreal: Fides, 131-47.
- 2008 (4) “La Visite de Dieu dans l’Instruction sur les Deux Esprits (1QS 3:13 – 4 :26) : Caractérisation de la communauté de Qumrân et de ses ennemis.” in *Defining Identities: We, You, and the Other in the Dead Sea Scrolls. Proceedings of the Fifth Meeting of the IOQS in Groningen*. (Studies on the Texts of the Desert of Judah 70). Edited by F. GARCÍA MARTÍNEZ and M. POPOVIĆ. Leiden: Brill, 205-16.
- “Pourquoi Judas est-il un personnage maudit?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 83-6.
- “Quels sont les textes originaux ou les plus vieux exemplaires disponibles des évangiles?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 37-40.

- “Comment les quatre évangiles que nous connaissons ont-ils été choisis?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 32-7.
- 2007 “A Critical Note on the Meaning of APOPHASIS in *Gospel of Judas* 33:1.” *Laval théologique et philosophique* 63: 377-83.
- 2004 (2) “De l’*intentio operis* à l’*intentio lectoris*. Essai herméneutique à partir de l’épisode du démoniaque de Gérasa (Mc 5,1-20).” *Théologiques* 12 /1-2: 213-31.
- “N’est pas fort qui croyait l’être, et sa foi n’est pas celle qu’il convenait d’avoir ! Ambiguïté discursive et programmation de lecture en Rm 14.” *Théoforum* 35: 21-46. [with A. Gignac]
- 2003 “Caractérisation des figures de Satan et de Judas dans le IV^e évangile : stratégie narrative et déploiement des intrigues de conflit.” *Science et Esprit* 55: 263-84.
- 2002 (3) “Éditorial.” *Le Mal: représentations et interprétations. Scriptura: Nouvelle Série* 4/2: 3-6.
- “L’apôtre Pierre : fondement de l’Église ou adversaire de Jésus?” *Le Mal: représentations et interprétations. Scriptura: Nouvelle Série* 4/2: 27-37.
- “La libération de la femme courbée (Lc 13, 10-17) : une illustration du programme théologique de l’évangile de Luc.” *Femmes: de la lecture à l’expérience. Scriptura: Nouvelle Série* 4/1: 13-25.
- 2001 “Le démoniaque de Gérasa (Mc 5,1-20): propagande missionnaire et dénonciation sociopolitique de la communauté de Marc.” *La violence. Scriptura: Nouvelle Série* 3/1: 104-20.

CONFERENCES

Presentations and special participation:

- 2021 (7) “S’emparer de l’État pour régner : Dominionisme et intégralisme à l’assaut du pouvoir politique aux États-Unis.” Keynote at *The Christian Right: What Convergences Today? A Global Perspective / La Droite chrétienne aujourd’hui: quelles convergences? Une perspective mondiale*, organized by le Groupe Sociétés, Religions, Laïcités (CNRS and EPHE-PSL), October 22-23 (invited).
- “Reprendre ou étendre son pouvoir ? Entrepreneurs et discours complotistes au Québec après un an de pandémie.” Panel discussion at the *Société québécoise de science politique*, organized by the UNESCO Chair in Prevention of Radicalization and Violent Extremism, May 20 (invited).
- “A Modern-Day Cyrus: Why Some Evangelicals Considered Trump to be Chosen by God.” Keynote at *Messianic Leadership across the World: A Comparative Look at Savior Politics* conference, Department of Culture Studies and Oriental Languages, Oslo University, May 19 (invited)
- “« Satanisation » des adversaires politiques : complotisme métaphysique chez certains évangéliques étatsuniens.” Conference at Société québécoise pour l’étude de la religion, Université Laval, April 22 (invited)

- “Changer les églises évangéliques en « centres apostoliques ». Nouveau paradigme de gouvernance ecclésiologique et ses conséquences sociales.” Conference at Société québécoise pour l’étude de la religion, Université Laval, April 22 (invited)
- “Évangélisme, politique et Trump.” Discussion at Cégep de Levis, March 9 (invited)
- “Évangélisme et politique.” Conference at l’Institut d’études religieuses, Université de Montréal, February 25 (invited)
- 2020 (11) “The Evangelicals Behind Trump.” Lecture, School of Religion, Queen’s University, November 24 (invited)
- “La place des idées politiques des néocharismatiques-pentecôtistes aux États-Unis.” Webinar organised by Centre de recherche Société, Droit et Religions, Université de Sherbrooke, November 18 (invited)
- “The 2020 US Presidential Election Series, In Real Time.” 4TH SPACE Concordia University Webinar, November 12 (invited)
- “Le vote évangélique et les élections aux États-Unis.” Webinar organised by l’Association des médias catholiques et œcuméniques, Montréal, October 28 (invited)
- “Élections américaines : la droite évangélique a-t-elle déjà gagné ?” Discussion organised by *Les débats de ‘Réformés’*, Lausanne, Suisse, October 26 (invited)
- “Les évangéliques et la politique aux États-Unis : rencontre autour du livre d’André Gagné, *Ces évangéliques derrière Trump*.” Discussion organised by l’École des hautes études en sciences sociales, Paris, France, October 8 (invited)
- “Qui sont les évangéliques qui soutiennent Trump et quel est leur projet politique ?” Conférence, département des sciences des religions, UQÀM, October 7 (invited)
- “Ces évangéliques qui soutiennent Trump : projet socio-politique, démonisation et fin du monde.” Séminaire connecté organisé par la Chaire de leadership en enseignement Marcelle-Mallet en exégèse biblique, Université Laval, August 20 (invited)
- “Enjeux sociaux, juridique et religieux de la COVID-19.” Webinaire du Centre de recherche Société, Droit et Religions, Université de Sherbrooke, April 27 (invited)
- “Spreading Conspiracy: Defiant Churches in the Time of COVID-19.” 4TH SPACE Concordia University Webinar, April 22 (invited)
- “Le ‘dominionisme’ chrétien aux États-Unis : une théologie socio-politique à la conquête du pouvoir.” *Les protestants évangéliques et la laïcité. Séminaire international*, Faculté de droit, Université de Sherbrooke, March 4 (invited)
- 2019 (10) “Conquering for Jesus: the Christian Right’s Socio-Political Project.” Conference at the *The Seymour David Steinman Memorial Lecture Series: From Hate to Tolerance*, McGill, Montreal, Oct. 30 (invited)

“Quels outils pour le transfert de connaissance dans les domaines des faits religieux et de la laïcité ?” Conference at the Colloque 50 ans du Département de sciences des religions de l'UQAM, Canada, Montreal, August 27-29 (invited)

“Les évangéliques et leur impact sur la politique.” Conference at Association humaniste du Québec, Canada, Montreal, June 20 (invited)

“Social Identity, Religious Rhetoric and Social Media in the Process of Radicalization.” Conference at the Toronto Police College, Canada, Toronto, June 13 (invited)

“How to Interpret the Gospel of Thomas.” Conference at the Apostolic Johannite Church Conclave in Montreal, Canada, Montreal, May 20 (invited)

“Religious Trauma Syndrome.” Panelist at the American Academy of Religion – Eastern International Region, McGill University, Canada, Montreal, April 14 (invited)

“L'idéologie de la mort et ses représentations dans la propagande du groupe armé état islamique.” Conference at Cégep St-Hyacinthe, Canada, St-Hyacinthe, April 9 (invited)

“L'intégrisme religieux chrétien : origine, configuration et enjeux. Conference at the Emanu-El-Beth Sholom Temple (TEBS), Canada, Montreal, March 27 (invited)

“Preventing Religious Extremism Through Public Scholarship and Research-Creation Initiatives.” Conference organized by McGill's Faculty of Education and School of Religion's CREOR, Canada, Montreal, March 20 (invited)

“L'activisme politique de la droite chrétienne aux États-Unis : du pré-millénarisme passif au postmillénarisme engagé.” Conférence SoDRUS, *La violence religieuse, sectaire et ethnoculturelle : Discours de légitimation, activismes partisans, perspectives au sein des démocraties dans l'espace occidental*, Canada, Longueuil, February 22 (invited)

2018 (5)

“Religion, Hate, and Extremism in America Today.” Concordia's 2018 Summer Institute, *Learning to Hate: Pluralism in Era of Echo Chambers*, Canada, Montreal, June 21 (invited)

“Solutions to Religious Violence Today.” Panelist at CREOR Colloquium *Religion and Violence: History, Sources, and the Contemporary World*, McGill and Concordia universities, Canada, Montreal, April 17-20 (co-organizer)

“Construction de l'identité sociale et rhétorique religieuse dans l'utilisation des médias sociaux et des applications cryptées : facteurs du processus de radicalisation religieuse.” Colloque FRQSC – CNRS France : *Les affiliations identitaires radicales : Comprendre pour agir*, France, Nîmes, March 28-29 (invited by the Fonds de recherche du Québec – Société et Culture).

“The Milan Plan of Action in Preventing Violent Extremism.” Panel speaker at *Building Connections: Prevention of Violent Extremism in Canada*.

- Conference organized by The Roméo Dallaire Child Soldiers Initiative, Concordia University, Canada, Montreal, March 20 (invited)
- “Cyber terrorism, and the use of social media platforms for recruitment and the dissemination of propaganda.” Panel speaker at *McGill International Law Society*, Canada, Montreal, Jan. 31 (invited)
- 2017 (11) Chair at the Metacriticism of Biblical Scholarship: “Secular Criticism: How It’s Done.” *Society of Biblical Literature Annual Meeting*, United States, Boston, November 19.
- “L’idéologie de la mort et ses représentations dans la propagande du groupe armé état islamique.” *Colloque Fanatisme et mort*, Centre d’expertise et de formation sur les intégrismes religieux et la radicalisation, Cégep Édouard-Montpetit, Canada, Longueuil, November 15, 2017 (invited) (with M.-A. Argetino)
- “L’Islam contemporain est-il une religion de la paix ?”, Collège Jean-de-Brébeuf, Canada, Montreal, November 9 (invited)
- “Identity and Diversity in the Age of Populism and Religious Extremism.” Panelist at the Deutsche Welle’s *Global Media Forum on Identity and Diversity*, Germany, Bonn, June 19-21 (invited)
- “Argumentaire pour un nouveau milieu de production de l’Évangile selon Thomas : Le monachisme égyptien au IV^e siècle.” Conference as Directeur d’études invité at l’École pratique des hautes études, France, Paris, May 18 (invited)
- “Choc des identités juives et chrétiennes dans l’Évangile selon Thomas.” Conference as Directeur d’études invité at l’École pratique des hautes études, France, Paris, May 11 (invited)
- “Lecture et interprétation de l’Évangile selon Thomas.” Conference as Directeur d’études invité at l’École pratique des hautes études, France, Paris, May 4 (invited)
- “Découverte de l’Évangile selon Thomas et état de la recherche.” Conference as Directeur d’études invité at l’École pratique des hautes études, France, Paris, April 27 (invited)
- “Radicalization and Homegrown Terrorism in Canada and the U.S.” Panelist, Canadian Studies Symposium, Bridgewater State University, United States, Boston, Mass., April 20 (invited)
- “Countering Anti-Muslim Hatred in Quebec: The Problem and Possible Solutions.” Panelist, Concordia University, Canada, Montreal, March 20 (invited)
- “La violence du religieux et l’économie de ressources surnaturelles.” Association humaniste du Québec, Canada, Montreal, January 19 (invited)
- 2016 (6) “Religion and Violence on the Global Scene.” Presentation at the book launch for *The Global Impact of Religious Violence*; organized by MIGS, Canada, Montreal, November 30.

- “Exposing Religious Rivalries and Ideology in CVE.” Professional Training Program on Countering Violent Extremism. Montreal Institute for Genocide and Human Rights Studies, Concordia, Canada, Montreal, November 16-17 (invited)
- “Prévenir la radicalisation chez les jeunes : Enseigner l’histoire des religions au lieu du cours Éthique et culture religieuse.” Colloque : La face cachée du cours Éthique et culture religieuse, Association humaniste du Québec, Canada, Montreal, October 1 (invited)
- “Violent Religious Extremism and the Search for a Perfect Future: Comparing Biblical and Extra-Biblical Traditions with ISIS’s Extremism.” Colloquium: Assaulting Cultural Heritage: ISIS’s Fight to Destroy Diversity in Iraq and Syria; organized by MIGS, Concordia, Canada, Montreal, September 25-26 (invited)
- “Recovering Lost Gospels: Ancient Christianities and Modern Faiths.” Department of Philosophy and Religious Studies, Iowa State University, United States, Ames, Iowa, September 8 (invited)
- “Violent Extremism: ISIS – A Case Study.” Panel discussion; Professional Training Program on the Prevention of Mass Atrocities. Montreal Institute for Genocide and Human Rights Studies, Concordia, Canada, Montreal, June 3 (invited)
- 2015 (4) “Reading the *Gospel of Thomas* as a Spiritual Exercise.” The 2015 NEWCONT Conference: The Nag Hammadi codices as Monastic Books. University of Oslo, Norway, Oslo, December 15-17, 2015 (invited)
- “Scholars and the Tyranny of Political Correctness.” *Religion, Violence and the Ethics of Biblical and Religious Studies. Colloquium in Honour of Prof. Hector Avalos*, Concordia University, Canada. Montreal, June 16 (organizer)
- “L’Évangile selon Thomas après 70 ans, D’où venons-nous, où sommes-nous, et où allons-nous ?”, Colloquium: *Nag Hammadi à 70 ans. Qu’avons-nous appris ? / Nag Hammadi at 70: What Have We Learned?* Université Laval, Canada, Quebec City, May 31 (invited)
- “Reflections on the Charlie Hebdo Attacks: Freedom of Expression and Religious Violence in 2015”, presentation on a panel at the Montreal Institute for Genocide and Human Rights Studies (MIGS), Concordia University, Canada, Montreal, January 20 (invited)
- 2014 (4) “Entrer dans le « repos »: de l’accès au temple céleste (*Épître au Hébreux*) au lieu du plérôme et à la connaissance (*Évangile selon Thomas*).” Colloquium: *La question de la sacerdotalisation dans le judaïsme synagogal, le judaïsme chrétien et le judaïsme rabbinique*, Quebec City, Université Laval, Canada, Quebec City, September 18-20 (invited)
- “Revisiting Eschatological and Apocalyptic Motifs in the *Gospel of Thomas*.” International Meeting of Society of Biblical Literature (Joint session: Apocalyptic Literature / Apocrypha and Pseudepigrapha / Nag Hammadi and Gnosticism), Austria, Vienna, July 6-10 (invited)

- “What is Gnosticism? Reassessing the Nomenclature.” 5th Enoch Graduate Seminar: *Studies in Second Temple Judaism and Christian Origins*, McGill University, Canada, Montreal, May 20-23 (invited)
- Response paper at Montreal conference: “Coming Back to Life: Performance, Memory, and Cognition in the Ancient Mediterranean (1st–3rd Centuries C.E.)” McGill University and Concordia University, Canada, Montreal, May 8-10 (invited)
- 2013 (5) “Altered States of Consciousness in Enoch and the Synoptic Tradition: A Question of Genre or Experience?” 7th Enoch Seminar, Italy, Camaldoli, July 21-26 (Main paper: invited)
- “The Anatomy of Religious Experience: Altered States of Consciousness in the Nag Hammadi Collection and Other Related Texts.” International Meeting of Society of Biblical Literature (Nag Hammadi and Gnosticism Section), Scotland, St. Andrews, July 10 (read by Brice C. Jones, *in absentia*)
- “Altered States of Consciousness in Early Jewish and Christian Texts.” 70th Annual Meeting of the Association catholique des études bibliques au Canada, Collège universitaire dominicain, Canada, Ottawa, June 8.
- “The Anatomy of Religious Experience: Altered States of Consciousness in the NHC and Other Related Texts.” 4th Christianity and Late Antiquity Research Group / Groupe de recherche sur le christianisme ancien et l’antiquité Workshop, Université Laval, Canada, Québec City, May 1.
- “Cognition and Religious Experience in Biblical and Apocryphal Texts.” Religions and Cultures of Late Antiquity Seminar Series (RCLASS), Concordia, Canada, Montreal, March 1.
- 2012 (5) “Undressing and Clothing for Salvation. Pauline Soteriological Language in the *Gospel of Thomas*.” American Academy of Religion Annual Meeting, United States, Chicago, Illinois, November 17-20 (invited)
- “L’interprétation de la ‘fin du monde’ dans l’*Apocalypse de Jean* et chez certains groupes gnostiques.” Colloque : *Apocalypse(s) et imaginaires de la fin*. 80^e Congrès annuel de l’Association francophone pour le savoir, Palais des congrès de Montréal, Canada, Montreal, May 10 (invited)
- “Les textes de Nag Hammadi et la construction de l’identité. Un exemple de l’*Évangile selon Thomas*.” Colloque: *Les mondes grec et romains: définitions, frontières et représentations dans le ‘judaïsme’, le ‘christianisme’ et le ‘paganisme’*. 80^e Congrès annuel de l’Association francophone pour le savoir, Palais des congrès de Montréal, Canada, Montreal, May 7 (invited)
- “Self-Definition and the Other in the *Gospel according to Thomas*.” Groupe de recherche sur le christianisme ancien et l’antiquité ULaval/Concordia 3rd Annual Workshop, Concordia University, Canada, Montreal, May 2.
- “Diversity in Early Christianity.” Department of Religion Colloquium, Concordia University, Canada, Montreal, February 2 (with Carly Daniel-Hughes)

- 2011 (3) Chair of the French Seminar at Colloquium Biblicum Lovaniense LX: “*Les Actes de Pilate: un évangile judéo-chrétien ?* (Prof. Rémi Gounelle).” Leuven, Belgium. July 26-28.
- “Structure and Meaning in *Gos. Thom.* 49-53. An Erotapokritic Teaching on Identity and Eschatology.” Colloquium Biblicum Lovaniense LX, Leuven, Belgium, July 26-28.
- “*La Prière de l’apôtre Paul* (NH 1 1).” Respondent at the Groupe de recherche sur le christianisme ancien et l’antiquité ULaval/Concordia 2nd Annual Workshop, Institut des études anciennes, Université Laval, Canada, Quebec City, May 4.
- 2010 (7) “Caractérisation des figures de Judas Iscariote et du diable dans l’*Évangile selon Jean*.” Université Laval, Canada, Québec City, Novembre 24 (invited)
- “Jésus, la lumière et le Père vivant (EvTh 15; 50; 77). Existe-t-il des traces d’une christologie modaliste dans l’*Évangile selon Thomas ?*” Annual meeting of l’Association pour l’étude de la littérature apocryphe chrétienne, France, Dole, June 24-26 (invited)
- “Polemizing Against Other Gnostics: Gnosis and Salvation in the *Gospel of Judas*.” Canadian Society of Biblical Studies, Concordia University, Canada, Montreal, May 29-31.
- “Le Fils Bien-aimé ou le Fils engendré (Luc 3,22)? Critique textuelle, traduction et théologie.” International Biblical Symposium of the Canadian Bible Society, Concordia University, Canada, Montreal, May 25-26 (with Sylvie Paquette-Lessard)
- “Les figures de Jésus, de la mère et du Père vivant (EvTh 15; 50; 79; 101). Trinité et modalisme dans l’*Évangile selon Thomas?*” 67th Annual Meeting of the Association catholique des études bibliques au Canada, Concordia University, Canada, Montreal, May 21-23.
- “Jesus and the Living Father (GThom 15; 50; 77). Traces of Modalism in the *Gospel According to Thomas* (NH II,2)?” Groupe de Recherche sur le christianisme et l’Antiquité tardive (GRECAT), Institut d’études anciennes, Université Laval, Canada, Montreal, May 6 (invited)
- “Identities in Crisis: Interpreting the Bible as a Means for Self-Definition.” Theological Studies Graduate Student Association 2nd Annual Conference, Concordia University, Canada, Montreal, February 5 (invited guest speaker)
- 2009 (4) “The *Gospel of Thomas* and the Secret Teachings of Jesus.” Theological Studies Undergraduate Student Association Lecture / Luncheon, Concordia University, Canada, Montreal, September 23 (invited)
- “Des étrangers issus du Royaume et de la lumière (EvTh 49-50). Les solitaires et les élus dans l’*Évangile selon Thomas*.” 66th Annual Meeting of the Association catholique des études bibliques au Canada, St. Paul University, Canada, Ottawa, June 1.
- “Striving for a Coherent Interpretation of the *Gospel of Judas*.” Theological Studies Undergraduate Student Association conference *The Gospel of*

- Judas: A Clash with de Traditional Establishment*, Concordia University, Canada, Montreal, February 6 (invited)
- “Et voilà la gnose! Présentation de l’*Évangile selon Thomas*.” Conference at Librairie Paulines, Canada, Montreal, February 2 (invited)
- 2008 (5) “Biblical Interpretation: When Revelation and Hermeneutics Meet.” Response to Rev. Dr. Richard Topping, Concordia University, Canada, Montreal, October 24 (invited)
- “Expressions de liberté: le Nouveau Testament et / ou les apocryphes chrétiens?” Colloquium: *La liberté chrétienne à la lumière des Écritures*, Canada, Sudbury, June 19 (invited)
- “Paul de Tarse, Apôtre libre et fondateur du christianisme.” Colloquium: *La liberté chrétienne à la lumière des Écritures*, Canada, Sudbury, June 19 (invited)
- “Jésus de Nazareth, homme libre de son temps.” Colloquium: *La liberté chrétienne à la lumière des Écritures*, Canada, Sudbury, June 19 (invited)
- “L’*Évangile selon Thomas*. État de la recherche et perspectives d’avenir.” 65th Annual Meeting of the Association catholique des études bibliques au Canada, Canada, Châteauguay, May 27 (invited)
- 2007 (5) “Un ‘pays ruisselant de lait et le miel’ (Ex 3,8): la terre promise comme lieu d’exil et de reconfiguration identitaire. Explorations exégétiques.” 44th Annual Meeting of the Société canadienne de théologie, Université de Montréal, Canada, Montreal, November 3 (invited)
- “Sectarianism, Secrecy and Salvation: Relational Features between Jesus, the Disciples and the Outsiders.” European Association for Biblical Studies, Austria, Vienna, July 23 (invited)
- “Deciphering the Hidden Sayings of Jesus: Milk as a Metaphor of Secret Knowledge in *Gospel of Thomas* 22.” International Meeting of the Society of Biblical Literature (ISBL), Austria, Vienna, July 24.
- “Les évangiles apocryphes: Judas, Marie, Thomas et les autres.” Université du 3^e âge, Howard Johnson Hotel, Canada, Sudbury, April 15 (invited)
- “Lost Gospels: Alternate Views of the Life of Jesus.” Joint Department of Religious Studies Lecture Series, Canisius Hall, University of Sudbury, Canada, February 7 (invited)
- 2006 (2) “Didyme Jude Thomas comme clé herméneutique de l’*Évangile selon Thomas*.” 63rd Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), St. Paul University, Canada, Ottawa, May 30.
- “The *Gospel of Judas*. The Rehabilitation of a Traitor?” Public lecture organized by the University of Sudbury (St. Andrew’s United Church), Canada, Sudbury, May 10 (invited)
- 2005 (3) “Identité et fusion des corps. Analogies du salut dans l’*Évangile selon Thomas*.” 42nd Annual Meeting of the Société canadienne de théologie,

- Université de Montréal / Institut de pastorale des dominicains, Canada, Montreal, October 22.
- “La figure de l’enfant dans l’*Évangile selon Thomas* (EvTh 4 ; 21 ; 22 ; 37 ; 46).” Université catholique de Louvain, Louvain-la-Neuve, Belgium, March 22 (invited)
- “EvTh 22 et la tradition des paroles de Jésus.” Université catholique de Louvain, Louvain-la-Neuve, Belgium, March 15 (invited)
- 2004 (3) “La Visite de Dieu dans l’Instruction sur les Deux Esprits (1QS 3:13 – 4:26). Caractérisation de la communauté de Qumrân et de ses ennemis.” International Organization for Qumran Studies (IOQS), Netherlands, Groningen, July 28 (invited)
- “Beyond the Clash: Historical and Literary Methods in Exegetical Research.” International Meeting of the Society of Biblical Literature, Netherlands, Groningen, July 27.
- “Le contexte religieux et politique au temps de Jésus. Regard critique sur le film *La Passion du Christ* de Mel Gibson.” Lecture at Relais Mont-Royal, Canada, Montreal, March 4 (invited)
- 2003 (3) “Caractérisation de Satan et de Judas dans l’*Évangile de Jean*.” Symposium of the RRENAB (Réseau de recherche en analyse narrative de la Bible), France, Sète/Montpellier, March 22 (invited)
- “Jésus de Nazareth : De prédicateur eschatologique à maître de sagesse. Expression de la pluralité éthique des premières communautés chrétiennes.” Centre de recherche en éthique de l’Université de Montréal (CRÉUM), Canada, Montreal, March 13.
- “Caractérisation des figures de Satan et de Judas Iscariote dans le quatrième évangile.” Université de Montréal, Canada, Montreal, February 27.
- 2002 “Apocalyptique dans les traditions vétérotestamentaires.” Université de Montréal, Canada, Montreal, October 2 (invited)
- 2000 “La place de la théologie à l’université.” Panelist, Université de Montréal, Canada, Montreal, August 30 (invited)

Media (Op-eds, Interviews, etc.):

- 2021 (12) “L’Avenir nous le dira : un podcast d’enquête sur une communauté religieuse aux tendances sectaires (episode 7, pt 1).”, podcast interview, July 12.
- “Exploring the Mysteries of the NAR, Latter Rain, and Language.”, interviewed by Steven Snider on the *Farm Podcast*, June 16.
- “Religion et politique: un cocktail explosif ?”, video interview on *imagoDei*, April 25.
- “Les évangéliques pro-Trump et la théologie du pouvoir.”, book review of *Ces évangéliques derrière Trump* by Constance Varoquier in *Nonfiction and Slate.fr.*, April 9.
- “After the rosy glow of an election fades.”, interviewed by Doug Sweet in the *Concordia University Magazine*, March 16.

- “Ces évangéliques derrière Trump d’André Gagné : hégémonie, démonologie et fin du monde.”, book review by Sébastien Boussois in *Esprit*, March edition.
- “Droite chrétienne: un pouvoir d’influence loin de faiblir.”, interviewed by Janie Gosselin in *La Presse+*, February 7.
- “Understanding Trump’s (Neo)Charismatic Evangelicals.”, interviewed on *Crackers & Grape Juice* podcast, February 5.
- “Is Jesus All Right? How Christian Fundamentalists Took Over the Republican Party.”, book review by Anne Nelson quoting *Ces évangéliques derrière Trump* in *The Times Literary Supplement*, January 22.
- “The Battle Inside Christian Churches Over COVID-19 Orders.”, interviewed by Alex Cosh in *Canada’s National Observer*, January 15.
- “Violence au Capitole de Washington : une bannière ‘Jésus 2020’ brandit par des manifestants.”, quoted in *Réforme*, January 7.
- “Attaquer le Capitole pour défendre la volonté de Dieu.”, interviewed by Anne-Sylvie Sprenger in *Réformés – Le journal*, January 7.
- 2020 (116) “États-Unis : Paula White, la télévangéliste qui murmurait à l’oreille de Donald Trump.”, interviewed by Benjamin Jérôme for *Le Parisien Weekend*, December 18.
- “Former members of Kingston, Ont., church raise concerns of abuse at independent churches.”, interviewed by Alex Mazur for *Global News*, December 17.
- “Les évangéliques. Quel après Trump ?”, interviewed by Loïc Bizuel on *Religio* podcast produced by Centre de recherche Société, Droit et Religions, Université de Sherbrooke, December 15.
- “Former members accuse Kingston, Ont., church of ‘brainwashing’ through threats of ‘curses.’”, interviewed by Alex Mazur for *Global News*, December 15.
- “Decoding Dominionism.”, interviewed by Gordon Katic on *Darts and Letters* podcast (Cited Media Productions), December 11.
- “‘Donnez, et l’on vous donnera’ : aux racines du ‘Prosperity Gospel.’”, interviewed by Louis Fraysse in *Réforme*, December 9.
- “Pew Research Center.”, interviewed by Gordon Katic on *Darts and Letters* podcast (Cited Media Productions), December 4.
- “Les évangéliques, Trump, et l’après élection.”, interviewed by Claudine Castelnaud for *Midi-Magazine* on *Fréquence Protestante Radio* (Paris), December 3.
- “Why Some Evangelicals Refuse to Acknowledge That Trump Has Lost the Election.”, interviewed by Carol Kuruvilla in *Huffington Post*, December 2.
- “Pour le ‘prophètes’ néocharismatiques pro-Trump, c’est l’heure de la remise en question.”, interviewed by Louis Fraysse in *Réforme*, December 2.

“Beneath the ‘Wacky’ Paula White Video is a Dark and Deeply Undemocratic World Propping Up the President.”, interviewed by Frederick Clarkson in *Religion Dispatches*, November 17.

“L’après élection : qu’en est-il des évangéliques qui ont soutenu Trump?”, interviewed by Mario Bard on Radio Ville-Marie and Radio Galilée, November 13.

“Pour maintenir Trump au pouvoir, prier n’aura pas suffi.”, interviewed by Jérémy Lequatre-Garat in *Pottolistik*, November 8.

“Est-ce que Donald Trump se proclame chrétien par opportunisme électoral?”, interviewed by Mario Dumont on QUB Radio, November 5.

“États-Unis : la pasteur Paula White-Cain s’inquiète d’un ‘vol’ de l’élection.”, interviewed by Louis Fraysse in *Réforme*, November 5.

“Qui sont les évangéliques qui soutiennent Donald Trump ?”, interviewed by Louis Daufrense on Radio Notre-Dame (Paris), November 3.

“L’éclosion politique du pentecôtisme.”, interviewed by Miriane Demers-Lemay in *Présence-Information Religieuse*, November 2.

“Trump: l’espoir des évangéliques charismatiques pour l’Amérique.”, interview in *Cath.Ch.*, November 2.

“Qui sont ces évangéliques qui soutiennent Trump ?”, interviewed by Isabelle Craig on *Ces évangéliques derrière Trump* on *Pénélope*, Ici première Radio-Canada, November 2.

“Trump, élu de Dieu.”, interviewed by Laurence Viloz on *Ces évangéliques derrière Trump* for ‘Babel’ on RTS Religion, November 1.

“Présidentielle américaine: ‘Ces évangéliques derrière Trump’ ... Trump: Un ELU de DIEU ?”, interviewed (on-camera) by Yves Cajuste on *Ces évangéliques derrière Trump* for MCTV Boston (infohaïti.net), November 1.

“Donald Trump, ré-Élu de Dieu grâce aux évangéliques ?”, interviewed (on-camera) by Samir Bendjafer on Radio Canada Internationale, October 29.

“La droite évangélique : une menace pour les démocraties libérales ?”, interviewed (on-camera) by Jean-Luc Mouton on *Ces évangéliques derrière Trump* for Campus Protestant, October 29.

“La droite religieuse derrière Trump.”, interviewed (on camera) by Anne-Marie Dussault on RDI 24|60, October 28.

“L’électorat évangélique à fond derrière Trump.”, interviewed by Youna Rivallain on *Ces évangéliques derrière Trump* in *Le Télégramme*, October 28.

“Trump, l’Élu de Dieu.”, interviewed by Harold Nottet on *Ces évangéliques derrière Trump* in *Moustique* (Belgique) Grand Formats – le dossier, October 28.

“Paula White, la vraie première dame ?”, interviewed by Harold Nottet in *Moustique* (Belgique), October 28.

“Ces évangéliques derrière Trump.”, interviewed by Laurent Sapir on Radio TSFJAZZ, October 27.

“Les évangéliques derrière Trump, une force centrale de l’Histoire.”, opinion piece by Sébastien Boussois quoting *Ces évangéliques derrière Trump* in RT France, October 27.

“Il y a vraiment un rapport transactionnel entre Trump et la droite chrétienne.”, interviewed by Isabelle Hanne in *Libération*, Octobre 27.

“Ces évangéliques derrière Trump.”, interviewed (on camera) by Martin Geoffroy on Dialogue sur la recherche (CEFIR), October 26.

“États-Unis : des évangéliques à la conquête du pouvoir politique.”, interviewed (on-camera) by Jean-Luc Mouton on *Ces évangéliques derrière Trump* for Campus Protestant, October 26.

“Comprendre Trump (et Biden).”, book recommendation by Alexandre Sirois of *Ces évangéliques derrière Trump* in *La Presse+*, October, 25.

“Ne pas s’y laisser Trumper.”, opinion piece by Myriam Bettens on *Ces évangéliques derrière Trump* in *Revue Choisir*, October 22.

“Les fanatiques de l’Apocalypse aux côtés de Trump.”, radio commentary by Jean Lebrun on *France Inter* about *Ces évangéliques derrière Trump*, October 22.

“Hillsong, l’Église qui ne vieillit jamais.”, interviewed by Augustine Passilly in *Réforme*, October 21.

“Les évangéliques et les élections américaines.”, opinion piece by Paul Grossrieder on *Ces évangéliques derrière Trump* in *La Liberté*, October 20.

“Des chrétiens évangéliques lancent une campagne pour s’opposer à Donald Trump.”, opinion piece referencing *Ces évangéliques derrière Trump* in *InfoChrétienne.com*, October 19.

“What’s With Evangelical Support for Trump?”, on camera interview by Caroline Van Vlaardingen on CTV Montreal News, October 19.

“Ces évangéliques derrière Trump.”, opinion piece by Sébastien Fath referencing *Ces évangéliques derrière Trump* in *LaCroix*, October 16.

“Ces évangéliques qui murmurent à l’oreille du président.”, literary column and long quote of *Ces évangéliques derrière Trump* in *L’actualité*, October 11.

“Comment les chrétiens évangéliques s’organisent pour faire gagner Donald Trump.”, interviewed by Luc Chatel on *Ces évangéliques derrière Trump* in *Le Monde*, October 11.

“Politician Accused of Participating in ‘Conversion Therapy’ of Young Gay Man at Former Church.”, interviewed by Rachel Browne in *Vice News World*, October 9.

“Pourquoi la mouvance QAnon séduit-elle autant les évangéliques.”, interviewed by Anne-Sylvie Sprenger in *Réformés – Le journal*, October 8.

“Le charismatique religieux dans sphère politique.”, literary review by Brigitte Evrard on *Ces évangéliques derrière Trump* on le blogue de la Librairie Protestante, October 7.

“Donald Trump ‘le candidat divin chaos’, ne peut que gagner : sinon ce sera la guerre.”, opinion piece by Sébastien Boussois on *Ces évangéliques derrière Trump* in *La Libre.be*, October 7.

“Un ‘séparatisme’ américain.”, opinion piece by Jean-Claude Guillebaud referencing *Ces évangéliques derrière Trump* in *La Vie Hebdo*, October 7.

“USA : la droite religieuse, base fidèle à Donald Trump.”, interviewed by Éric de Salve for *Grands reportages* RFI. October 6.

“Why Trump, the Prosperity Gospel President, Can’t Be Honest About COVID-19.”, interviewed by Bob Smietana for *Religion News Services*, October 5.

“Donald Trump, un outil de Dieu ?”, interviewed by Louis Fraysse on *Ces évangéliques derrière Trump* in *Réforme*, September 30.

“Les chrétiens évangéliques ‘ont déployé un réseau jusqu’à dans la Maison-Blanche.’”, literary column on *Ces évangéliques derrière Trump* by Jérôme Blanchet-Gravel in *Sputnik France*, September 29.

“Mark Galli, une figure évangélique devenue catholique.”, interviewed by Loubna Anaki in *Réforme*, September 28.

“Élu de Dieu, Trump ?”, interviewed by Alexandre Sirois with reference to *Ces évangéliques derrière Trump* in *La Presse+*, September 28.

“L’influence de la droite religieuse aux États-Unis.”, interviewed by Alain Gravel on *Les faits d’abord*, Ici Première à Radio-Canada, September 26.

“Nouveau livre : *Ces évangéliques derrière Trump*.”, seven interviews on Ici Première à Radio Canada (Regina, Rouyn-Noranda, Toronto, Ottawa, Alberta, Vancouver, Winnipeg), September 25.

“How Far Right Extremists, Libertarians and Evangelicals Built Quebec’s Movement Against COVID-19 Restrictions.”, interviewed by Jonathan Montpetit on CBC Montreal, September 25.

“Les charismatiques derrière Trump, parties 1-3.”, literary column on *Ces évangéliques derrière Trump* by Benjamin Rivoire on *Le blog de la Librairie Jean Calvin*, September 17-20.

“Le nouvel ouvrage d’un professeur de l’Université Concordia jette un éclairage sur le soutien dont jouit Donald Trump de la part de certains groupes évangéliques.”, interview in *Concordia Now*, September 16.

“Concordia professor’s new book examines the significance of Donald Trump’s evangelical support.”, interview in *Concordia Now*, September 16.

“Ces chrétiens qui voient en Trump ‘l’Élu de Dieu.’”, literary review on *Ces évangéliques derrière Trump* by Marie-Lorraine Tresca in *LaCroix*, September 16.

“Affaire DSK : un pasteur évangélique a soutenu la femme de chambre.”, interviewed by Augustine Passilly in *Réforme*, September 15.

“Dieu souhaite-t-il la réélection de Donald Trump ?”, literary column on *Ces évangéliques derrière Trump* by Louis Cornellier in *Présence-Information Religieuse*, September 15.

“Les néo-charismatiques de la Maison-Blanche.”, interviewed by Nicolas Fouquet in *Christianisme Aujourd’hui*, September, 13.

“Qui sont ces évangéliques qui soutiennent Trump ?”, invited text in *Revue Parabole* 36.2, September 11, p.27.

“Les évangéliques aux États-Unis : ‘In God We Trust.’”, interviewed by François Bougon for *Médiapart*, September 11.

“Aux États-Unis : les évangéliques divisés sur la double nature de Jésus.”, interviewed by Augustine Passilly in *Réforme*, September 10.

“Une offensive bien orchestrée.”, interviewed by Dominique Hartmann for *Le Courrier*, August, 27.

“Le ‘hold-up’ politique des évangéliques charismatiques.”, interviewed by Camille Andres for *Réformés – Le journal*, August 17.

“Au pays des évangéliques. Le président Trump a besoin du soutien de la droite religieuse pour sa réélection.”, interviewed by Yvon Larose for *ULaval nouvelles*, August 14.

“États-Unis : religion instrumentalisée pour période trouble.”, interviewed by Miriane Demers-Lemay in *Présence-Information Religieuse*, August 3.

“The ‘Spiritual Warfare’ Worldview of Trump’s Conspiracy Doctor is Part of Transnational Movement.” Op-ed in *Religion Dispatches*, August 3.

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III. TEACHING

Concordia University:

2021-2022	THEO 203	Introduction to the New Testament
	THEO 298-F	The Bible in U.S. Politics
	THEO 311	John's Writings and the Apocalypse
	THEO 605	Methods in Biblical Studies (with M.-F. Dion)
2020-2021	THEO 203	Introduction to the New Testament
	THEO 298-F	The Bible in American Politics
	THEO 319	Gnosticism and the New Testament
	THEO 639	Political Biblicism and the Christian Right
2018-2019	THEO 203	Introduction to the New Testament
	THEO 298-F	The Bible in American Politics
	THEO 496	Biblical Greek II
	THEO 605	Methods in Biblical Studies (with M.-F. Dion)
2017-2018	THEO 203	Introduction to the New Testament
	THEO 495	Biblical Greek I
	THEO 633	Interpreting the Gospel of John
2017-2018	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 635	Conflict in the New Testament
2016-2017		<i>On Sabbatical</i>
2015-2016	RELI 223	Introduction to Christianity
	RELI 822	Cognitive Science of Religion (RC – 2 students)
	THEO 203	Introduction to the New Testament
	THEO 311	Johannine Literature
	THEO 315	Gospels and Acts
	THEO 639/	Religion, Violence and the Interpretation of Sacred Texts
	RELI 630 + 821	
2014-2015	THEO 202	Introduction to Biblical Studies
	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 319	Gnosticism and the New Testament
	THEO 637/	The Gospel of Thomas: A Fifth Gospel
	RELI 833S	
	RELI 496W	Dreams and Visions in Religious Experience (RC – 1 student)
2013-2014	THEO 203	Introduction to the New Testament
	THEO 298V	Visions, Dreams, & Peak Experiences in the N.T.
	THEO 311	Johannine Literature
	THEO 637	Cognition and Religious Experience in Early Christian Texts
	HUMA 855N	The Apostle Paul: His Milieu, Mandate and Message
2012-2013	THEO 311	Johannine Literature
	THEO 315	Gospels and Acts
	THEO 298N	Gnosticism and the New Testament
	THEO 603	Method in Theology
2011-2012	SPEC 824E	Methods, Theories and Concepts – 1 student
	SPEC 828E	Exegesis of the Greek New Testament – 3 students

	THEO 298G	Gnosticism and the New Testament
	THEO 406	Scriptural Exegesis
	THEO 410	Honours Tutorial – 2 students
	THEO 460	Honours Thesis – 2 students
	THEO 639E	Greek Exegesis: The Gospels
2010-2011	THEO 311	Johannine Literature
	THEO 315R	Gospels and Acts – 2 students
	THEO 406	Scriptural Exegesis
	THEO 460	Honours Thesis – 1 student
	THEO 603	Method in Theology
2009-2010	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 398M	Selected Topics: Gnosticism / cross-listed THEO 639M
	THEO 410	Honours Tutorial – 2 students
	THEO 460	Honours Thesis – 1 student
	THEO 635	New Testament III: Greek Exegesis: the Gospels (c-l THEO 498G)
	THEO 685	Reading Course (6 cr.) – 5 students
	THEO 639B	Reading Course: New Testament Exegesis (3cr.) – 1 student
2008-2009	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 406	Scriptural Exegesis (with Prof. Marie-France Dion) (3cr.)
	THEO 410	Honours Tutorial – 1 student
	THEO 460	Honours Thesis – 1 student
	THEO 633	New Testament II: Characterization in John
	THEO 685	Reading Course (6 cr.) – 1 student
2004	THEO 498E	Scriptural Exegesis (with Prof. Marie-France Dion) (3cr.)

University of Sudbury:

2007-2008	RLST 1005	Religion and Roots (6 cr.)
	RSLT 2106	Introduction to the Hebrew Bible
	RLST 2186	The Person of Jesus in Historical Context
	RLST 3156	Exploring the Dead Sea Scrolls
	RSLT 3157	Secret Gospels
2006-2007	RLST 1005	Religion and Roots (6 cr.)
	SREL 1005	La religion et ses sources (6 cr. – Spring)
	RLST 2106	Introduction to the Hebrew Bible
	RLST 2107	Introduction to the Christian Testament
	RLST 3136	Wisdom Literature
	RLST 3137	Apocalyptic and the Book of Revelation
	RLST 4116	Biblical Studies I: Interpretative Methods
	RLST 4117	Biblical Studies II: Reading the Text
	SREL 4107	Études bibliques
2005-2006	RLST 2105	Event and Meaning in the Bible (6 cr.)
	RLST 2106	Introduction to the Hebrew Bible
	RLST 2107	Introduction to the Christian Testament
	RLST 3106	The Christian Church I: Origins and Foundations

Non-credited seminar activities at Concordia:

- 2009-10 – Teaching the Coptic language (8 students)
- 2010-11 – Teaching the Coptic language (12 students)
- 2010-11 – Coptic and Nag Hammadi Seminar (12 students)
- 2011-12 – Coptic and Nag Hammadi Seminar (15 students)
- 2012-13 – Coptic and Nag Hammadi Seminar (15 students)
- 2013-14 – Coptic and Nag Hammadi Seminar (12 students)
- 2013-14 – Cognitive Science of Religion Seminar (7 students)
- 2014-15 – Coptic and Nag Hammadi Seminar (16 students)
- 2014-15 – Cognitive Science of Religion Seminar (5 students)
- 2015-16 – Cognitive Science of Religion Seminar (7 students)
- 2016-17 – Nag Hammadi Seminar (10 students)
- 2017-18 – P.R.E.V. Seminar (10 students)
- 2018-19 – Christian Right Seminar (7 students)

Graduate and Honours Supervision:

Defended Theses:

- COSTA BABALIS, “*Logion 7 of the Gospel according to Thomas and the Notion of ‘Oneness’: A Rhetorical Analysis*” (defense: May 2014; M.A. thesis; Theological Studies)
- NICK BOTSAS, “The Benefits for Theological Studies in Teaching the Greek language” (completed: December 2019; M.A. thesis project; Theological Studies)
- JENNIFER CHALUT, “The Characterization of the Magdalene in the Gospels of *John, Thomas, Philip and Mary*” (funded by SSHRC and FAS) (defense: May 2012; M.A. thesis; Theological Studies)
- GABRIEL DESJARDINS, “Crossing the Presuppositional Divide: A Problematization and Comparative Analysis of the Inerrancy Debate in Evangelicalism” (funded by SSHRC and FAS) (defense: January 2021; M.A. thesis; Theological Studies)
- MARY HARVAN, “Being and Becoming Children of Light: Dual Perspectives in the *Gospel of Thomas* and the *Gospel of John*” (defense: May 2016; M.A. thesis; Theological Studies)
- BRICE C. JONES, “Neglected Greek New Testament Papyri and Parchments: Non-Continuous Text Manuscripts and Their Place within Early Christianity and Modern New Testament Textual Criticism” (funded by FQRSC and CLARG / GRECAT) (defense: March 2015; PhD thesis; Dept. of Religion)
- DAVID KAJOBA, “The Zero-Sum Logic: A Rationale for Violence in the Bible” (defense: Sept. 2020; M.A. thesis; Theological Studies)
- MIRANDA LAMBRUSCHINI, “A Narrative-Critical Comparison of Plot Movement between Select Markan Sandwiches and their Synoptic Parallels” (defense: April 2021; M.A. thesis; Theological Studies)

- CALOGERO. A. MICELI, “Jesus Undressed: Exposing and Analyzing the Literary Symbolism of Clothing, Garments, and Nudity for Jesus’ Character in the *Gospel of Mark*” (FAS Fellowship) (defense: August 2011; M.A. thesis; Theological Studies)
- MATTHEW PLUNKETT, “Understanding the ‘Unforgivable Sin’ in Mark 3:20-35” (defense: March 2013; M.A. thesis; Theological Studies)
- JONATHAN RADDATZ, “Mind Over Matter: Altered States of Consciousness and the Narrative Rationalization of Ecstatic Transcendence in the Apocalypse of John” (FAS Fellowship) (defense: August 2013; M.A. thesis; Theological Studies)
- LINDSEY SANDUL, “Judas Iscariot as a Deuteragonist Character: A Narrative-Critical Interpretation of the *Gospel of Judas*” (student funded by SSHRC and FAS) (defense: July 2011; M.A. thesis; Theological Studies)
- VILMAR OLIVEIRA SOBRINHO, “A Theology of Fear: Dispensationalism in Brazilian Context” (defense: March 2020; M.A. thesis; Theological Studies)
- LUCY TRAHAN, “Is there Scriptural Legitimacy for Jehovah’s Witnesses’ Christology of the ‘Firstborn’ as the First of God’s Created Beings?” (defense: December 2012; M.A. thesis; Theological Studies)

Post-Doctoral Supervision:

- ISABELLE LEMELIN (Fall 2020 and Winter 2021)

Ph.D. Thesis Supervisor (in-progress):

- MARC-ANDRÉ ARGENTINO, “Digital Ideologies: The Rise of the QAnon Conspiracy Theory as an Ideologically Motivated Violent Extremism Threat” (Individualized Program; Sept. 2014 –) (funded by FQRSC)
- JOSEPH E. BRITO, “TBD on Biblical Interpretation of Paul’s Letter to the Galatians” (Dept. of Religion; Sept. 2014 –) (funded by FQRSC and CLARG / GRECAT)
- SPYRIDON LOUMAKIS, “‘Celui qui n’a pas encore été tué dans une église pense que c’est la maison de Dieu’: Rwandan Christianity from Habyarimana Regime to the Early Post-Genocide Years (1973-ca. 1997)” (Dept. of Religion; 2020–) (funded by FQRSC and CLARG / GRECAT)

M.A. Thesis Supervisor (in-progress):

- MELISSA BEAUDIN-VANDOLDER, “Seek and You Shall Find: Understanding the divide between faith and reason in American Evangelicalism” (Dept. of Theological Studies; 2020-)
- ZACKARI BOURGEOIS, TBD on Religion and Politics in the U.S. (Dept. of Theological Studies; 2021-)
- HUGH CAMPBELL, TBD on the Prosperity Gospel (Dept. of Theological Studies; 2019-)
- PAULA CORTES, “Human Relations and Pneumatology: How Effective Are the Interpersonal Skills of Holy Spirit-Filled Christians in Relating to People with Mental Health Problems?” (Dept. of Theological Studies; 2021-)
- GLENN ANTHONY MILLER, TBD on Political Theology and Post-Liberalism (Dept. of Theological Studies; 2021-)

- MICHAEL NAKIC, “The Kingdom of God in The Gospel According to Thomas” (Dept. of Theological Studies; 2018-)

Ph.D. / M.A. Thesis Examiner:

- Michael Leblanc, “Stewards of Sustainability: A Theological Analysis of the Relationship Between the Anglican Church of Canada, The Climate Change Crisis, and Sustainability.” Department of Theological Studies, Concordia University, August 30, 2021 (M.A.).
- Maihemuti Dilimulati, “A Comparative Study of the Highly Educated Muslim Uyghur Immigrants’ Identity Reconstruction Experiences in Quebec and English Canada.” Department of Integrated Studies in Education, McGill University, June 15, 2020 (PhD).
- Mathew Kipchuba, “The meaning of *mly* in Genesis.” Department of Theological Studies, Concordia University, May 29, 2020 (M.A.).
- Joël Ganame, “Analyse sociolittéraire du récit de la bataille de Jéricho à Canaan par l’armée d’Israël (Josué 6) en comparaison avec le discours de la bataille de Baga au Nigéria par le groupe terroriste islamiste Boko Haram.” Faculté de théologie et de sciences religieuses, Université Laval, November, 2019.
- Isabelle Cossette, “Savoir reconnaître les présences du manque : la non-traduction du sikhisme au Québec.” Département d’études françaises, Concordia University, September 6, 2019 (M.A.).
- Nina Mazhjo, “Persia in the Roman Imagination: A New Approach to the Roman Cult of Mithras.” Department of Religions and Cultures, Concordia University, June 5, 2019 (PhD).
- Naheeza Khoja, “Education and Gender in Saudi Arabia.” Department of Integrated Studies in Education, McGill University, January 3, 2019 (PhD).
- Aaron Ricker, “Romans 12-15, Social Identity, and the Purpose of Romans: An Association-Epistolary Approach.” School of Religion, McGill University, January 27, 2018 (PhD).
- Nadia Naffi, “Learning About Oneself: An Essential Process to Confront Social Media Propaganda Against the Resettlement of Syrian Refugees.” Department of Education, Concordia University, December 18, 2017 (PhD).
- Ivan Miroshnikov, “The Gospel of Thomas and Plato: A Study of the Impact of Platonism on the ‘Fifth Gospel’.” Faculty of Theology, University of Helsinki - report submitted on June 1, 2016 (PhD).
- Jonathan Bersot, “La caractérisation du personnage de Jésus dans la narration des Actes des Apôtres.” Faculté de théologie de science des religions, Université de Montréal, January 29, 2016 (PhD).
- Robert Edwards, “The Three Lives of James: From Jewish-Christian Traditions to a Valentinian Revelation, Preserved in Two Late Antique Attestations.” Department of Classics and Religious Studies, University of Ottawa, May 21, 2015 (PhD).
- Miriam Bergo Tremblay, “Clement of Alexandria and the *Sibylline Oracles*.” Department of Religion, Concordia University, August 19, 2014 (M.A.).
- Liane Grant, “Outward Translation of Doctrinal Texts: Translation and Commentary on David K. Bernard’s *In the Name of Jesus*.” Département d’études françaises, Concordia University, March 27, 2014 (M.A.).

- Alin Suci, “Apocryphon Berolinense/Argentoratense (Previously Known as the Gospel of the Savior). Edition of P. Berol. 22220, Strasbourg Copte 5-7 and Qasr el-Wizz Codex ff. 12v-17r with Introduction and Commentary.” Faculté de théologie et de sciences religieuses, Université Laval, June 17, 2013 (PhD).
- Eric Crégheur, “Édition critique, traduction et introduction des ‘Deux Livres de IÉOU’ (MS Bruce 96), avec des notes philologiques et textuelles.” Faculté de théologie et de sciences religieuses, Université Laval, April 4, 2013 (PhD).
- Steve Johnston, “Le motif gnostique du blasphème de l’Archonte. Les multiples visages du Dieu des Écritures juives dans la littérature gnostique.” Faculté de théologie et de sciences religieuses, Université Laval, October 26, 2012 (PhD).
- David Joubert-Leclerc, “La prière de l’apôtre Paul (NH 1,1). Introduction, édition critique, traduction et commentaire.” Faculté de théologie et de sciences religieuses, Université Laval, July, 2012 (M.A.).
- Linda Buchanan, “Rejection of the King by the Prophet: A Man after God’s Own Heart.” Department of Theological Studies, Concordia University, May 3, 2012 (M.A.).
- Melanie Perialis, “The Roots of Early Christian Imagery in the Roman Empire: Archeological and Artistic Evidence.” Department of Theological Studies, Concordia University, April 12, 2010 (M.A.).
- Tanya Ivy Hershon, “The Consequence of Finding a Lost Pun for the Understanding of Genesis 21:9.” Department of Theological Studies, Concordia University, January 8, 2010 (M.A.).
- Melissa Wiebe, “The Early Struggle: Understanding the Persecution of the Early Christians.” Department of Theological Studies, Concordia University, January 7, 2010 (M.A.).
- Janet Lamarche, “The Meaning of *Genesis* 14:11-24: A Syntactical and Contextual Analysis.” Department of Theological Studies, Concordia University, April 9, 2009 (M.A.).
- Marc-André Delalay, “The Covenant Ritual in *Genesis* 15: Examining the Nature of the Covenant in Light of Its Cultural Setting and Literary Context.” Department of Theological Studies, Concordia University, April 7, 2009 (M.A.).

M.A. Thesis Defense Chair:

- Ina K. Simon, “Uncertainty in Hobbes.” May 2, 2019.
- Robin Stanford, “The Pilgrim Corps Vivant: Closing the Gap between Foundational Typologies and Non-Locative Christian Pilgrimage Practices – Die Sionpilger as Case Study.” January 9, 2019.
- Nicholas Scuralli, “The Significance of the Roman, Germanic and Christian Foundations: How Gibbon Misunderstood the Fall of the Roman West.” September 7, 2018.
- Gregory Melchin, “The Call to Renewal: Religion in the Rhetoric of Barack Obama.” August 26, 2009.

Honours Thesis Supervision:

- MELISSA BEAUDIN-VANDOLDER, “The Hermeneutics of Scientific Resistance: The Search for A Middle Ground” – August 2020.
- GARNER REMY, “The Figure of Satan and Its Historical Development” – February 2017.

- MAYAN AMI, “The Social Impact of the New Atheism” – June 2016.
- MARC-ANDRÉ ARGENTINO, “The Tragedy of the *Gospel of John*” – April 2012.
- SANDRA HLAVENKA, “Structure and Coherence in the *Gospel according to Philip*” – April 2011.
- JONATHAN RADDATZ, “Reclaiming the Symbolic Function of Apocalyptic Hermeneutics – A Phenomenological Reconstruction of *Revelation 6*” – August 2010.
- CALOGERO A. MICELI, “Symbolic use of Clothing in the *Gospel of Mark*” – April 2009.

Graduate and Post-Grad Training (Research assistantships):

1. Concordia Start-up Grant:

- JENNIFER CHALUT (2008-2009)
- MARY J. HARVAN (Summer 2010)

2. FQRSC:

- COSTA BABALIS (Winter 2010)
- RACE CAPET (Summer 2010)
- JENNIFER CHALUT (2009-2010)
- ANTHONY GADZINSKI (Winter 2010)
- MARY J. HARVAN (Winter 2010)
- SABI HINKSON (Fall 2011)
- SANDRA HLAVENKA (Fall 2011)
- LUIGI LARICCHIUTA (Fall 2009)
- CALOGERO. A. MICELI (Fall 2009; Fall 2011; Winter 2012)
- ADRIENNE PHILLIPS (Fall 2010)
- JONATHAN RADDATZ (2010-2012)
- LINDSEY SANDUL (2009-2010; Fall 2011)
- ROBERT SMITH (Fall 2010)

3. SSHRC Connection Grant:

- ISABELLE LEMELIN (Fall 2020 and Winter 2021)

IV. SERVICE

Peer-Reviewing (books, articles, and funding projects):

1. Article for the *Journal of Religion and Culture*, Concordia (2019)
2. Manuscript for publication with Lynne Reiner Publishers (2019)
3. SSHRC external assessor for faculty project on radicalization (2018)
4. Article for *Théologiques*, Université de Montréal (2017)
5. Review of UNESCO publication on online radicalization of youth (2017)
6. SSHRC external assessor for research project on radicalization (2016)
7. Article for *Théologiques*, Université de Montréal (2016)
8. Article for *Canadian Foreign Policy Journal* (2015)
9. Article for *Journal of The Society for the Study of Egyptian Antiquities* (2015)
10. Article for *Open Theology Journal – De Gruyter Online* (2015)
11. Article for the *Journal of Religion and Culture*, Concordia (2015)

12. Article for *Laval théologique et philosophique* (2014)
13. Article for the *Canadian Academy of Oriental and Occidental Culture* (2012)
14. Article for the *Journal of Religion and Culture*, Concordia (2012)
15. Article for *Revue Science et Esprit*, Collège dominicain, Ottawa (2009)
16. Book for Sciences bibliques collection, Montréal, Médiaspaul (2009)
17. Articles for *Word in the World*, Department of Theological Studies (2008; 2010; 2011)
18. Article for *Théoforum*, University Saint-Paul, Ottawa (2006)

Administrative Responsibilities / Committee Work:

- | | |
|-------------|---|
| 2021 | Acting Chair, Theological Studies (July 19-31) |
| 2021 | Member of DHC for LTA (THEO) |
| 2020 | Acting Chair, Theological Studies (August 3-14) |
| 2020 - 2022 | Faculty Personnel and Tenure Committee, Arts and Science |
| 2019 — | Member of the College of Ethics Reviewers (Concordia) |
| 2019 — | Member of Part-Time Hire Committee (THEO) |
| 2019 - 2020 | Undergraduate Program Advisor |
| 2019 | Acting Chair, Theological Studies (July 15 to August 9; December 10-17) |
| 2019 - 2022 | Member of the Department Curriculum Committee, Theological Studies |
| 2018 - 2021 | Member of the Faculty Curriculum Committee, Arts and Science |
| 2018 - 2019 | Graduate Program Director, Theological Studies |
| 2018 | Acting Chair, Theological Studies (June 11-22 and July 24-27) |
| 2016 - 2018 | Member of the Editorial Board; <i>Gnosis. Journal of Gnostic Studies</i> (Brill) |
| 2016 | Member of Organizing Committee of the Montreal SNTS Meeting in 2016 |
| 2016 | Member of DHC for LTA (THEO) |
| 2015 — | Member of the Editorial Board, <i>IESUS ABOENSIS: Ábo Akademi Journal for the Historical Jesus Research</i> |
| 2015 — | Webmaster of Theological Studies Website |
| 2014 - 2016 | Member of the Faculty Research Committee; Arts and Science |
| 2014 - 2016 | Member of the Editorial Board; <i>Studies in Religion/Sciences religieuses</i> |
| 2014 - 2016 | Member of the College of Ethics Reviewers (Concordia) |
| 2013 | Member of Department DPC (THEO) (Apr. 10) |
| 2013 | Member of Department Joint-Hiring Committee (THEO / LOY) |
| 2013 | Faculty Council Meeting (Feb. 18) |
| 2013 - 2018 | Member of Part-Time Hire Committee (THEO) |
| 2012 - 2013 | SSHRC Concordia Internal Selection Committee (Doctoral) |
| 2012 - 2016 | CUFA Representative (Philosophy, Religion, Theological Studies) |
| 2011 | Member of Advisory Search Committee for Principle of Loyola Int. College |
| 2011 | Member of Advisory Search Committee for Chair of Theological Studies |
| 2010 - 2016 | Theological Studies Library Liaison |
| 2010 - 2013 | First Vice-President of l'Association catholique des études bibliques au Canada (ACÉBAC) |
| 2009 - 2011 | Member of the Department Graduate Committee |
| 2009 - 2012 | Webmaster of Theological Studies Website |
| 2009 | Honours Program Advisor |
| 2009 - 2010 | Member of Part-Time Hiring Committee |
| 2009 | Member of Departmental Hiring Committee |

- 2008 - 2009 Undergraduate Program Advisor
 2007 - 2008 Member of the Senate committee (University of Sudbury)
 2006 - 2008 Committee member of the Ethics Center (U of S)
 2005 - 2008 Member of the Joint Department of Religious Studies (Laurentian Univ.)
- 2003 Administrative assistant for the 125th anniversary of the Faculté de théologie et de sciences des religions (Université de Montréal)
- 2002 - 2003 Member of the editorial board of *Scriptura: Nouvelle Série* (UdeM)
- 2001 - 2004 Member of the Faculty Council representing Graduate Students (UdeM)
- 2001 - 2002 President of the student association of the Faculté de théologie (UdeM)
- 2001 Coordinator for the 52nd annual meeting of the *Studiorum Novi Testamenti Societas* (SNTS) held in Montreal

Organization / Coordination of Colloquia, Symposia, Congresses and Workshops:

- April 17-20, 2018 CREOR Colloquium on Religion and Violence: History, Sources and the Contemporary World (with Prof. G. Oegema at McGill and Concordia)
- August 2-5, 2016 Studiorum Novi Testament Societas 2016 Annual Meeting at McGill University (member of the organizing committee).
- June 16, 2015 “Religion, Violence, and the Ethics of Biblical and Religious Studies. Colloquium in Honour of Hector Avalos” at Concordia University.
- May 29-31, 2015 Colloquium at ULaval “Nag Hammadi à 70 ans. Qu’avons-nous appris ? / Nag Hammadi at 70: What Have We Learned?” (with L. Painchaud, P.-H. Poirier and T. Rasimus) = Sixth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts.
- February 5-6, 2015 Conference at Concordia with Dr. Colleen Shantz of St. Michael’s College, University of Toronto.
- July 6-10, 2014 “Nag Hammadi and Gnosticism Section”, International Meeting of the Society of Biblical Literature, Vienna, Austria (with F.L. Roig Lanzillotta).
- May 5, 2014 Fifth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Concordia University (with Prof. Louis Painchaud)
- Feb. 6, 2014 Conference at Concordia with Dr. Pierluigi Piovanelli of the University of Ottawa
- July 7-11, 2013 “Nag Hammadi and Gnosticism Section”, International Meeting of the Society of Biblical Literature, St. Andrews, Scotland (with F.L. Roig Lanzillotta).
- May 1, 2013 Fourth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud)
- Feb. 7, 2013 Conference at Concordia with Dr. Einar Thomassen of the University of Bergen (with Prof. Carly Daniel-Hughes)

- May 1, 2012 Third Annual GRECAT / CLARG Concordia/ULaval Workshop on the Nag Hammadi Texts, Concordia University (with Prof. Louis Painchaud)
- April 19, 2012 Montreal Biblical Colloquium, Concordia University (with Profs. Pierre Létourneau and Ian Henderson)
- January 19, 2012 Conference at Concordia with Dr. Karen King of Harvard University (with Prof. Carly Daniel-Hughes)
- May 4, 2011 Second Annual GRECAT, Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud)
- November 5, 2010 Montreal Biblical Colloquium, Concordia University (with Prof. Marie-France Dion)
- May 25-26, 2010 International Biblical Symposium of the Canadian Bible Society, Concordia University (with Prof. Marie-France Dion)
- May 21-23, 2010 66th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Concordia University (with Prof. Marie-France Dion)
- May 6, 2010 First Annual GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud)

Learned Societies

Association catholique des études bibliques au Canada (ACÉBAC)
Catholic Biblical Association of America (CBQ)

Updated August 2021